

# KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

## SHORT PLAT APPLICATION *SP-08-00028*

(To divide lot into 2-4 lots)

KITTTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CONTACT COMMUNITY DEVELOPMENT SERVICES TO SET UP A PRE-APPLICATION MEETING TO DISCUSS A PROPOSED PROJECT.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. PURSUANT TO KCC 15A.03.030, A COMPLETE APPLICATION IS DETERMINED WITHIN 28 DAYS OF RECEIPT OF THE APPLICATION SUBMITTAL PACKET AND FEE. THE FOLLOWING ITEMS MUST BE ATTACHED TO THE APPLICATION PACKET:

### REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11"copy.
- Address list of all landowners within 500 feet of the subject parcel(s). If adjoining parcels are owned by the applicant, then the 500 foot area shall extend from the farthest parcel. If the parcel is within a subdivision with a Homeowners' or Road Association, then please include the mailing address of the association.

### OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

### APPLICATION FEES:

\$190 plus \$10 per lot for Public Works Department;  
\$380 plus \$75/hr. over 4 hrs. for Environmental Health Department;  
\$630 for Community Development Services Department  
(One check made payable to KCCDS)

### FOR STAFF USE ONLY

# RECEIVED

APPLICATION RECEIVED BY:  
(CDS STAFF SIGNATURE)

X

DATE:

*5-29-08*

RECEIPT #

*1347*

MAY 29 2008  
DATE STAMP  
Kittitas County  
CDS

NOTES:

\_\_\_\_\_

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

1. **Name, mailing address and day phone of land owner(s) of record:**  
*Landowner(s) signature(s) required on application form.*

Name: R&R Heights Land Company, Inc.  
Mailing Address: P.O. Box 687  
City/State/ZIP: Roslyn, WA 98941  
Day Time Phone: 509-649-2211  
Email Address: \_\_\_\_\_

2. **Name, mailing address and day phone of authorized agent** (if different from land owner of record):  
*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: Vernon Swesey  
Mailing Address: P.O. Box 687  
City/State/ZIP: Roslyn, WA 98941  
Day Time Phone: 509-649-5230  
Email Address: vernon@inlandnet.com

3. **Street address of property:**

Address: State Route 903  
City/State/ZIP: Roslyn, WA 98941

4. **Legal description of property:**  
see attached

5. **Tax parcel number(s):** \_\_\_\_\_

6. **Property size:** 286 \_\_\_\_\_ (acres)

7. **Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

See Attached

8. **Are Forest Service roads/easements involved with accessing your development?**  
Yes  No  (Circle) If yes, explain:

9. **What County maintained road(s) will the development be accessing from?**  
Patrick Mine Road

10. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be mailed to the Land Owner of Record and copies sent to the authorized agent.

Signature of Authorized Agent:  
(REQUIRED if indicated on application)

X 

Date:

5/29/08

Signature of Land Owner of Record:  
(REQUIRED for application submittal)

X 

Date:

5-29-08

Attachment for Short Plat Application  
R&R Heights Land Company  
Phase I Black Gold PUD

4. Legal description of property:

Parcels 1-7, and lots A, B, C, D, E, F, G, H, J, K, L, M, N and P of that certain survey as recorded in Book 35 of surveys at pages 26-29, under Auditor's file no. 200804300032, and Lots 25, 27-29, A, C, D, E and F of that certain survey as recorded in Book 30 of surveys at page 140 under Auditor's file no. 200409160035 and lots 11-13 of that certain survey as recorded in Book 30 at pages 35 and 36 under Auditor's file no. 200404200022, all records of Kittitas County, State of Washington.

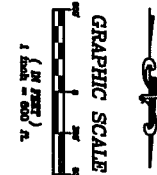
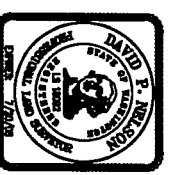
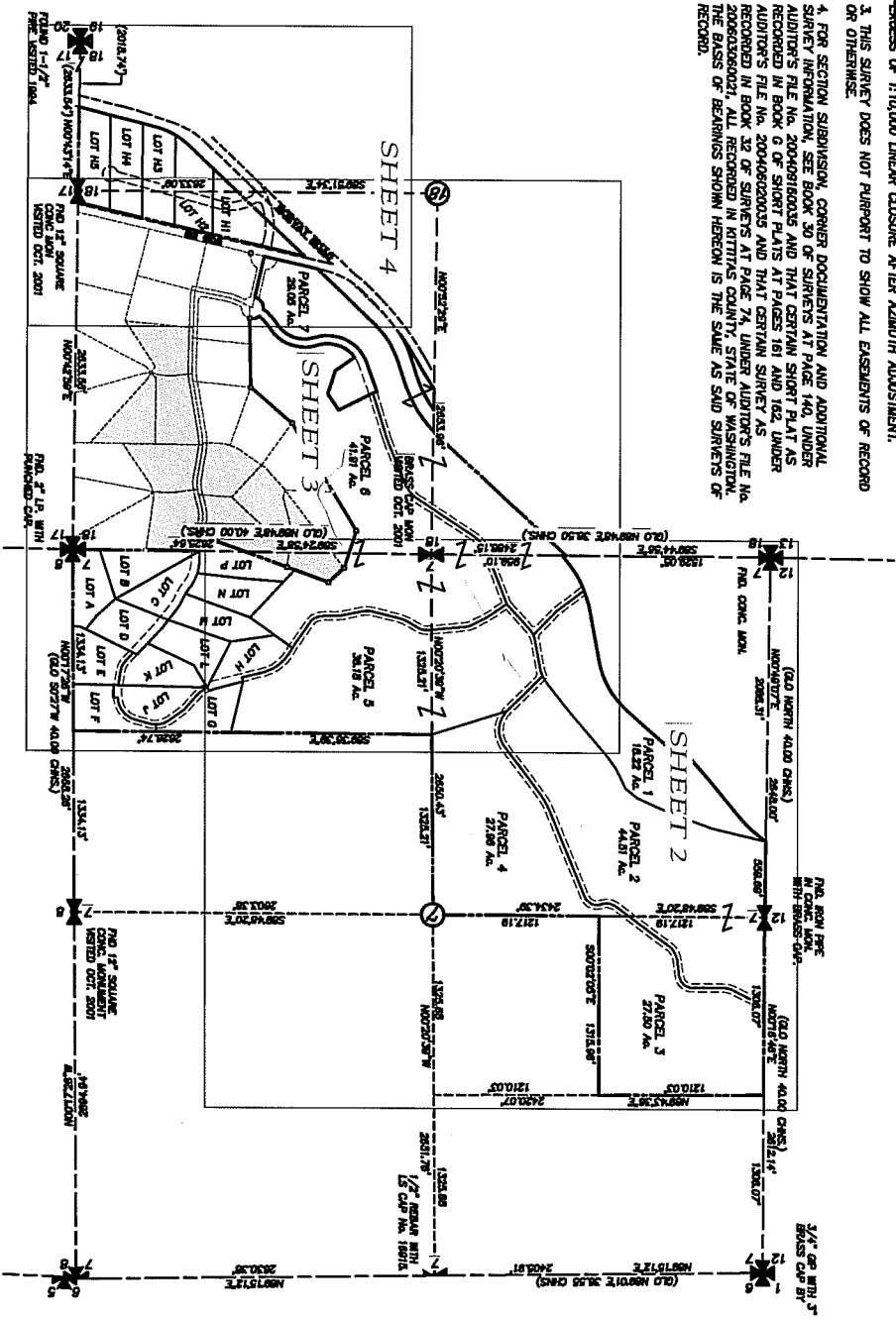
5. Tax parcel number: Currently being revised by the County Assessor's office pursuant to the Boundary Line Adjustment map attached.

# BOUNDARY LINE ADJUSTMENT

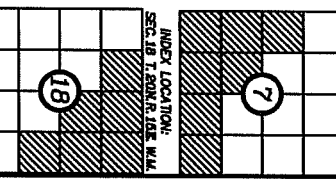
## PORTIONS OF SEC. 7 & SEC. 18, T.20N., R.15E., WM., KITTITAS COUNTY, WASHINGTON.

**NOTES:**

1. THE PURPOSE OF THIS SURVEY IS TO BOUNDARY LINE ADJUSTMENT LOT 1 AND LOT 20 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 30 OF SURVEYS AT PAGE 140 UNDER AUDITOR'S FILE NO. 200409180005 AND LOTS AT 42, A3 AND 44 OF THAT CERTAIN SHORT PLAT AS RECORDED IN BOOK G OF SHORT PLATS AT PAGES 161 AND 162 UNDER AUDITOR'S FILE NO. 200408200005 AND LOTS 1-20 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 32 OF SURVEYS AT PAGE 74 UNDER AUDITOR'S FILE NO. 200603060021, ALL RECORDED IN KITTITAS COUNTY, STATE OF WASHINGTON, INTO THE CONFIGURATION SHOWN HEREON.
2. THIS SURVEY WAS PERFORMED USING A NIKON DTM-321 TOTAL STATION, THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL ENCUMBRANCES OF RECORD OR OTHERWISE.
4. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 30 OF SURVEYS AT PAGE 140, UNDER AUDITOR'S FILE NO. 200409180005 AND THAT CERTAIN SHORT PLAT AS RECORDED IN BOOK G OF SHORT PLATS AT PAGES 161 AND 162, UNDER AUDITOR'S FILE NO. 200408200005 AND THAT CERTAIN SURVEY AS RECORDED IN BOOK 32 OF SURVEYS AT PAGE 74, UNDER AUDITOR'S FILE NO. 200603060021, ALL RECORDED IN KITTITAS COUNTY, STATE OF WASHINGTON, THE BASIS OF BEHAVIORS SHOWN HEREON IS THE SAME AS SAID SURVEYS OF RECORD.



INDEX LOCATION:  
SEC. 7 T.20N. R.15E. WM.



- LEGEND**
- ✱ QUARTER CORNER AS SET
  - ✱ SECTION CORNER AS SET
  - ✱ QUARTER CORNER AS SET
  - ✱ QUARTER CORNER AS SET
  - ✱ QUARTER CORNER AS SET
  - ⊙ CENTER QUARTER CORNER AS SET
  - ⊙ SECTION CORNER AS SET
  - ⊙ SECTION CORNER AS SET

RECORDER'S CERTIFICATE

Filed for record this ..... day of ..... 20..... at ..... in book ..... of ..... of page ..... of the request of  
**DAVID P. NELSON**  
 Surveyor of Washington

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformity with the requirements of the Survey Recording Act of the request of **R. A. & R. HECHT'S LAND CO., INC.** in.....  
**DAVID P. NELSON**  
 Certificate No. ....18992.

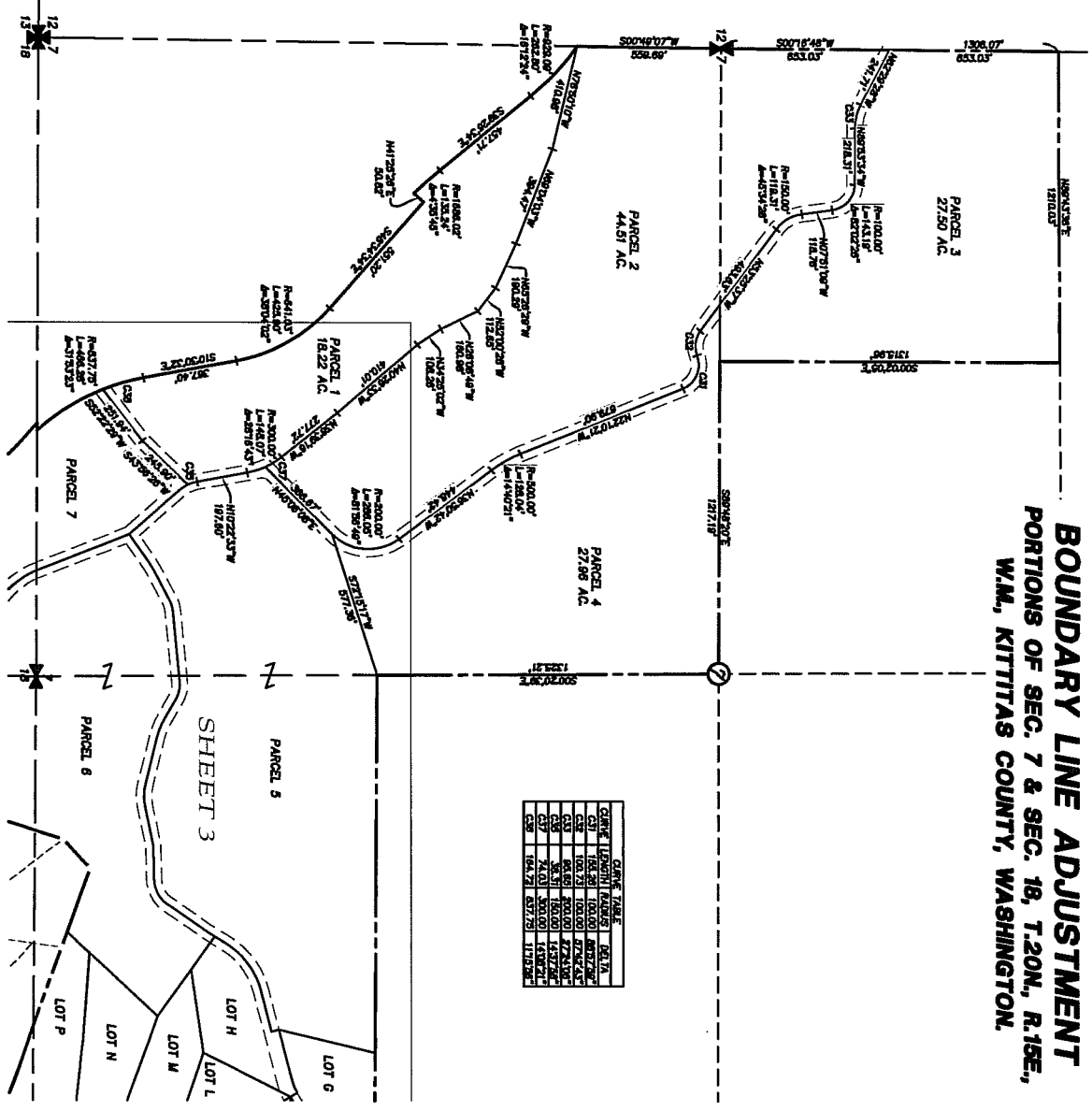


101 EAST 2ND STREET  
 ONE EIGHT NINE  
 PHONE: (509) 674-7433  
 FAX: (509) 674-7419

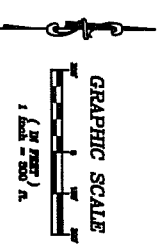
<b>BOUNDARY LINE ADJUSTMENT</b>	
R. A. & R. HECHT'S LAND CO., INC. PORTIONS OF SECTIONS 7 & 18, T. 20N., R. 15E., WM., KITTITAS COUNTY, WASHINGTON	
DATE	03/2008
JOB NO.	08012
SCALE	1"=600'
SHEET	1 OF 4
OWN BY	T. ROLETTO
CHKD BY	D. NELSON

# BOUNDARY LINE ADJUSTMENT

## PORTIONS OF SEC. 7 & SEC. 18, T.20N, R.15E, WM., KITTITAS COUNTY, WASHINGTON.



CORN TABLE			
CORN LENGTH	BLANKS	DELTA	
571	164.75	100.00	8697.50'
572	164.75	100.00	8704.45'
573	164.75	100.00	8711.40'
574	164.75	100.00	8718.35'
575	164.75	100.00	8725.30'
576	164.75	100.00	8732.25'
577	164.75	100.00	8739.20'
578	164.75	100.00	8746.15'
579	164.75	100.00	8753.10'
580	164.75	100.00	8760.05'



- LEGEND**
- ✦ SECTION CORNER AS NOTED
  - ⊥ QUARTER CORNER AS NOTED
  - ⊙ CENTER QUARTER CORNER AS NOTED
  - SET 5/8" REBAR
  - END REBAR
  - SECTION LINE



INDEX LOCATION:  
SEC. 7, T.20N, R.15E, WM.

RECORDER'S CERTIFICATE

Filed for record this ..... day of ..... 20..... at ..... in book..... of..... at page..... of the request of  
**DAVID P. NELSON**

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Surveying Act at the request of **D. P. ROLETTO**, of the County of Kittitas, State of Washington.

..... **DAVID P. NELSON** .....  
 Certificate No. 16992

**Encompass**  
ENGINEERING & SURVEYING

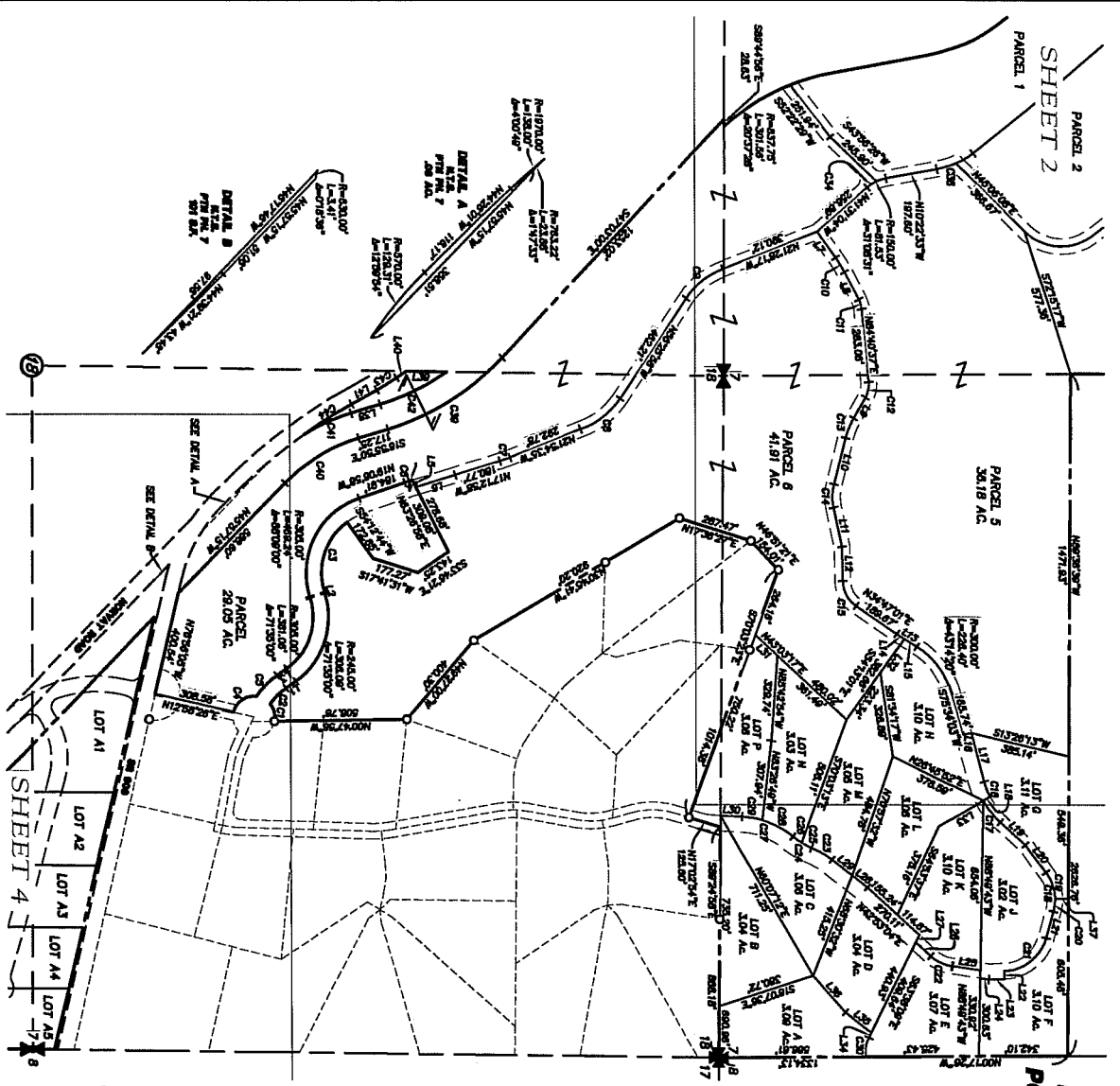
108 EAST 2ND STREET  
 CLE ELUM, WA 99922  
 PHONE: (509) 874-7433  
 FAX: (509) 874-7419

**BOUNDARY LINE ADJUSTMENT**  
 PARTIALLY PREPARED FOR  
**D. P. ROLETTO**  
 TOWNSHIP 20 NORTH, RANGE 15 EAST, WM.,  
 KITTITAS COUNTY, WASHINGTON

DATE: 03/2008 JOB NO.: 08012  
 DRAWN BY: T. ROLETTO  
 CHECKED BY: D. NELSON SCALE: 1"=300' SHEET: 2 OF 4

# BOUNDARY LINE ADJUSTMENT

## PORTIONS OF SEC. 7 & SEC. 18, T.20N., R.18E., WM, KITTITAS COUNTY, WASHINGTON.



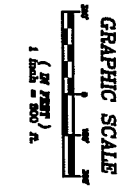
LINE	BEARING	LENGTH
1	S89°00'00"W	43.54
2	N72°24'00"E	6.84
3	N72°24'00"E	43.54
4	N17°24'00"W	38.40
5	N17°24'00"W	38.40
6	N17°24'00"W	157.67
7	N64°54'00"E	172.68
8	N82°11'00"E	117.68
9	N82°11'00"E	67.78
10	N78°11'00"E	154.45
11	N82°11'00"E	132.23
12	N82°11'00"E	132.23
13	N82°11'00"E	61.03
14	N82°11'00"E	34.78
15	N82°11'00"E	58.53
16	N17°24'00"W	104.42
17	N17°24'00"W	38.40
18	N17°24'00"W	38.40
19	N17°24'00"W	38.40
20	N17°24'00"W	38.40
21	N17°24'00"W	38.40
22	N17°24'00"W	38.40
23	N17°24'00"W	38.40
24	N17°24'00"W	38.40
25	N17°24'00"W	38.40
26	N17°24'00"W	38.40
27	N17°24'00"W	38.40
28	N17°24'00"W	38.40
29	N17°24'00"W	38.40
30	N17°24'00"W	38.40
31	N17°24'00"W	38.40
32	N17°24'00"W	38.40
33	N17°24'00"W	38.40
34	N17°24'00"W	38.40
35	N17°24'00"W	38.40
36	N17°24'00"W	38.40
37	N17°24'00"W	38.40
38	N17°24'00"W	38.40
39	N17°24'00"W	38.40
40	N17°24'00"W	38.40

DATE	LENGTH	BEARING	DELTA
01	7.51	S01.00	0.100000
02	7.51	S01.00	0.100000
03	7.51	S01.00	0.100000
04	7.51	S01.00	0.100000
05	7.51	S01.00	0.100000
06	7.51	S01.00	0.100000
07	7.51	S01.00	0.100000
08	7.51	S01.00	0.100000
09	7.51	S01.00	0.100000
10	7.51	S01.00	0.100000
11	7.51	S01.00	0.100000
12	7.51	S01.00	0.100000
13	7.51	S01.00	0.100000
14	7.51	S01.00	0.100000
15	7.51	S01.00	0.100000
16	7.51	S01.00	0.100000
17	7.51	S01.00	0.100000
18	7.51	S01.00	0.100000
19	7.51	S01.00	0.100000
20	7.51	S01.00	0.100000
21	7.51	S01.00	0.100000
22	7.51	S01.00	0.100000
23	7.51	S01.00	0.100000
24	7.51	S01.00	0.100000
25	7.51	S01.00	0.100000
26	7.51	S01.00	0.100000
27	7.51	S01.00	0.100000
28	7.51	S01.00	0.100000
29	7.51	S01.00	0.100000
30	7.51	S01.00	0.100000
31	7.51	S01.00	0.100000
32	7.51	S01.00	0.100000
33	7.51	S01.00	0.100000
34	7.51	S01.00	0.100000
35	7.51	S01.00	0.100000
36	7.51	S01.00	0.100000
37	7.51	S01.00	0.100000
38	7.51	S01.00	0.100000
39	7.51	S01.00	0.100000
40	7.51	S01.00	0.100000

### LEGEND

- ✱ SECTION CORNER AS NOTED
- ⊕ QUARTER CORNER AS NOTED
- ⊙ CENTER QUARTER CORNER AS NOTED
- SET 6/8" BEARER
- FIND BEARER
- SECTION LINE

INDEX LOCATION:  
SEC. 18, T.20N. R. 18E. WM.



### BOUNDARY LINE ADJUSTMENT

PREPARED FOR:  
HARRINGTON LAND CO., INC.  
PARTITION OF SECTION 18, T.20N., R.18E., WM.  
TOWNSHIP 20 NORTH RANGE 18 EAST, WM.  
WASHINGTON

OWN BY:  
**T. ROULETTO**  
DATE:  
**09/2008**  
JOB NO.  
**08012**

DRAWN BY:  
**D. NELSON**  
SCALE:  
**1"=300'**  
SHEET:  
**3 OF 3**

### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the State of Washington, Chapter 65A RCW, effective February 1, 2008.

DAVID P. NELSON  
Certificate No. 16992

### RECORDER'S CERTIFICATE

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_ at the request of \_\_\_\_\_

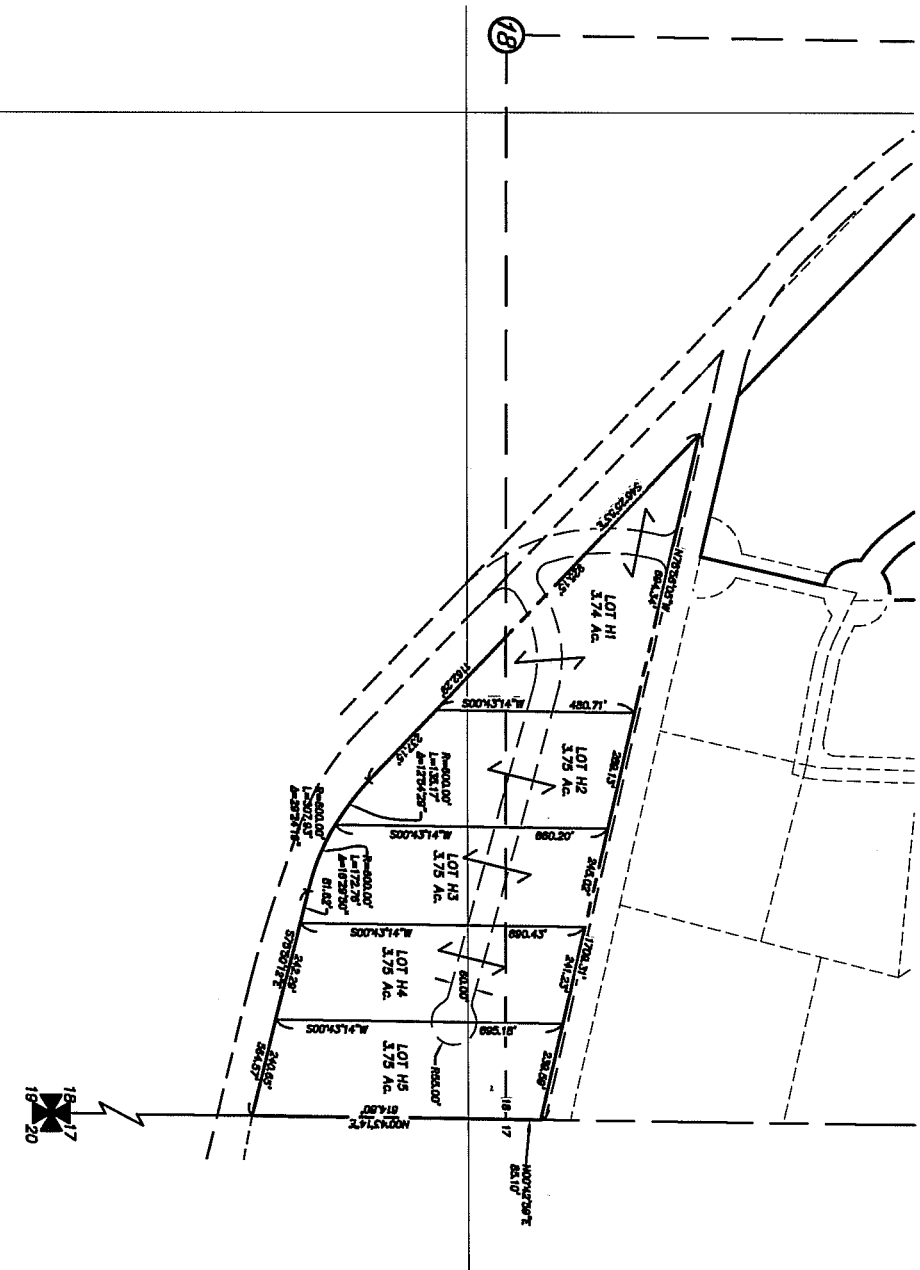
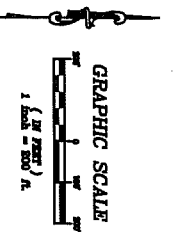
DAVID P. NELSON  
Surveyor's Name



108 EAST 2ND STREET  
CLE ELUM, WA 99222  
PHONE: (509) 674-7433  
FAX: (509) 674-7419

# BOUNDARY LINE ADJUSTMENT

## PORTIONS OF SEC. 7 & SEC. 18, T.20N., R.15E., W.M., KITTITAS COUNTY, WASHINGTON.



- LEGEND**
- ✱ SECTION CORNER AS NOTED
  - ⊕ CENTER QUARTER CORNER AS NOTED
  - SET 5/8" REBAR
  - PVD REBAR
  - SECTION LINE



INDEX LOCATION:  
SEC. 18 T. 20N. R. 15E. W.M.

18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
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RECORDER'S CERTIFICATE

Filed for record this ..... day of ..... 20..... at ..... in book ..... of ..... at page ..... at the request of

DAVID P. NELSON  
Surveyor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformity with the requirements of the Survey Recording Act of the request of ..... R. A. R. HEIGL'S LAND CO., INC. ....

DAVID P. NELSON  
Certificata No. 16992



108 EAST 2ND STREET  
CLE ELUM, WA 98922  
PHONE: (509) 674-7433  
FAX: (509) 674-7419

**BOUNDARY LINE ADJUSTMENT**

DAVID P. NELSON  
REGISTERED PROFESSIONAL SURVEYOR  
STATE OF WASHINGTON  
LICENSE NO. 16992  
PREPARED FOR  
HEIGL'S LAND CO., INC.  
PORTIONS OF SECTIONS 7 & 18,  
TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M.,  
WASHINGTON

DATE	03/2008	JOB NO.	08012
DRWN BY	T. ROLETTO	SCALE	1" = 200'
CHKD BY	D. NELSON	SHEET	4 OF 4



SP-08-??

# BLACK GOLD P.U.D., PHASE 1 SHORT PLAT

## A PORTION OF THE SW 1/4 OF SECTION 7, TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M., KITTITAS COUNTY, WASHINGTON.

RECORDING No. \_\_\_\_\_

### APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED This \_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_

Kittitas County Engineer

COUNTY PLANNING DIRECTOR

I hereby certify that the "BLACK GOLD P.U.D., PHASE 1" Short Plat has been examined by me and find that it conforms to the comprehensive plan of the Kittitas County Planning Commission.

Dated this \_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_

Community Development Services Director

KITTITAS COUNTY HEALTH DEPARTMENT

Preliminary inspection indicated soil conditions may allow use of septic tanks as a temporary means of sewage disposal for some prospective purchasers of lots are urged to make inquiries of the County Health Department about issuance of septic tank permits for lots.

Kittitas County Health Officer

CERTIFICATE OF COUNTY TREASURER

I hereby certify that the taxes and assessments are paid for the preceding years and for this year in which the plat is now to be filed. Dated this \_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_

Kittitas County Treasurer

ORIGINAL TAX LOT No. 20-15-07000-0002

RECORDER'S CERTIFICATE

Filed for record this \_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_ at \_\_\_\_\_ M. In book \_\_\_\_\_ of \_\_\_\_\_ of the request of \_\_\_\_\_ DAVID P. NELSON, Surveyor's Name

FRANK V. BETTI, Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Surveying Act of the State of Washington, Chapter 70A, RCW, and the request of \_\_\_\_\_ DAVID P. NELSON

Certificate No. 18082

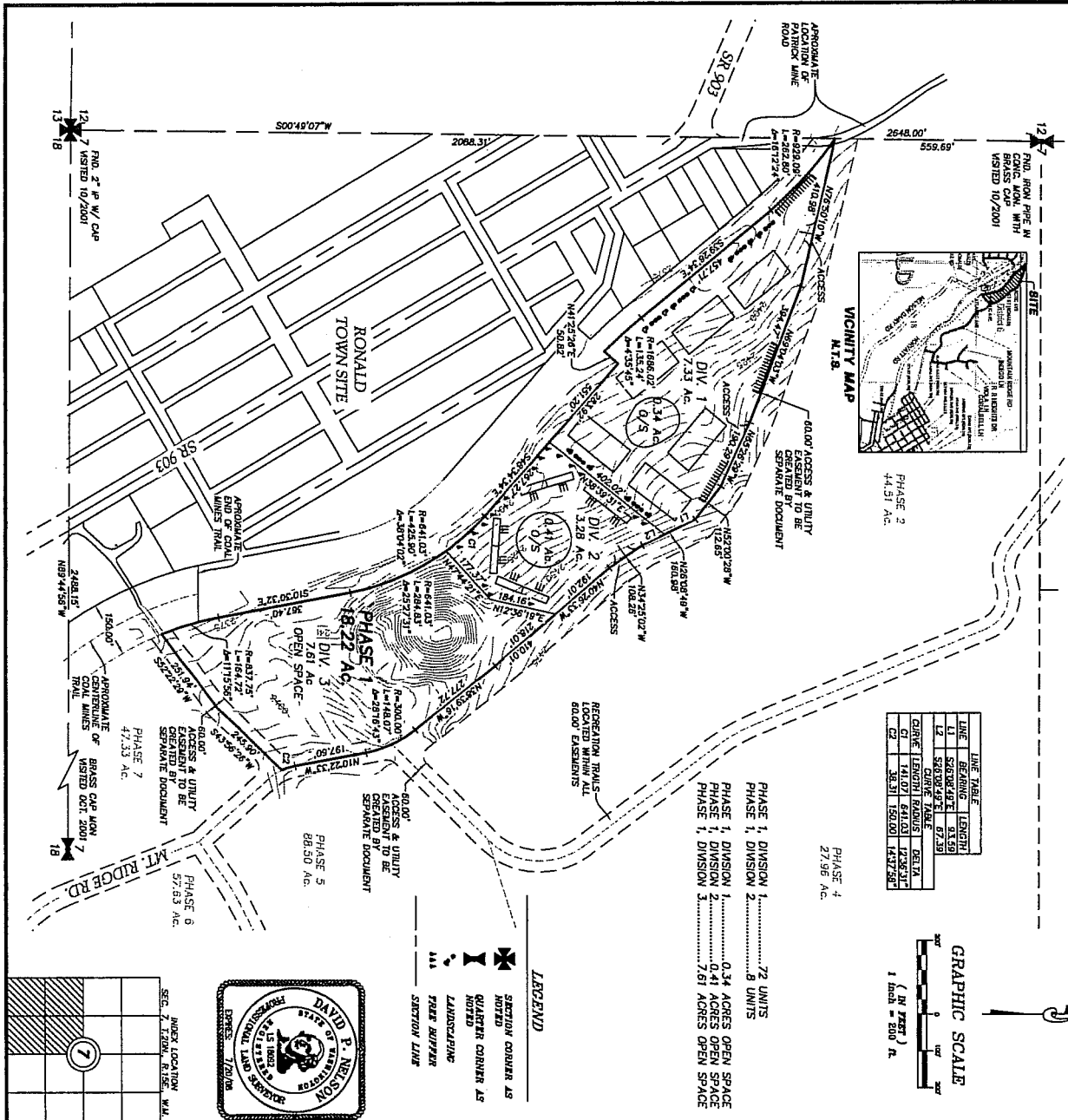
K.C.S.P. NO. 08-

A PORTION OF THE SW 1/4 SECTION 7  
Kittitas County, Washington

OWN BY	DATE	JOB NO.
I. ROLETTO	06/20/08	08068
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	1 OF 2

**Encompass**  
ENGINEERING & SURVEYING

108 EAST 2ND STREET  
C/O ELLIOTT WA 98822  
PHONE: (509) 674-7433  
FAX: (509) 674-7419



OWNER:  
R & R HEIGHTS LAND CO., INC.  
PO BOX 657  
ROSLYN, WA 98941  
509-649-2211  
EXISTING TAX PARCEL No. 20-15-07000-0002

ORIGINAL PARCEL AREA: 18.22 ACRES  
EXISTING ZONE: R3  
SOURCE OF WATER: GROUP A INDIVIDUAL  
SEWER SYSTEM: COMMUNITY OR RECLAIMED  
WASTEWATER TREATMENT PLANT  
WIDTH AND TYPE OF ACCESS: 60.00 FOOT  
ACCESS & UTILITY EASEMENT

**ADJOINING OWNERS  
SEE ATTACHED**

**BLACK GOLD P.U.D., PHASE 1 SHORT PLAT  
A PORTION OF THE SW 1/4 OF SECTION 7,  
TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M.,  
KITITAS COUNTY, WASHINGTON.**

ORIGINAL LEGAL DESCRIPTION:

PARCEL 1 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 35 OF SURVEYS AT PAGES 26-29, UNDER AUDITOR'S FILE No. 200904300032, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON.

NOTES:

1. THE PURPOSE OF THIS SURVEY IS TO SHORT PLAT PARCEL 1, AS SHOWN ON THAT CERTAIN SURVEY AS RECORDED IN BOOK 35 OF SURVEYS AT PAGES 26-29, UNDER AUDITOR'S FILE No. 200904300032, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON, INTO THE 3 DIVISIONS AS SHOWN HEREON.
2. THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER ADJUSTMENT.
3. THIS SURVEY DOES NOT PURPORT TO SHOW ANY EASEMENTS OF RECORD OR OTHERWISE.
4. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 35 OF SURVEYS AT PAGES 26-29, UNDER AUDITOR'S FILE No. 200904300032, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON, AND THE SURVEY'S REFERENCED THEREIN. THE BASIS OF BEARINGS SHOWN HEREON IS THE SAME AS SAID SURVEY OF RECORD.
5. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS ACCORDING TO RCW 17.10.010. KITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE WEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
6. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITITAS COUNTY ROAD STANDARDS.
7. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
8. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABOUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
9. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
10. PURSUANT TO RCW 90.44.050, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5,000 GALLONS PER DAY.
11. KITITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.
12. ENTIRE PRIVATE ROAD(S) SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
13. KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS. SAID STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT KITITAS COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT R & R HEIGHTS LAND CO. INC. AS ITS SEPARATE ESTATE, OWNER IN FEE SURVEY OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2008.

NAME \_\_\_\_\_ NAME \_\_\_\_\_  
TITLE \_\_\_\_\_ TITLE \_\_\_\_\_

ACKNOWLEDGEMENT

STATE OF WASHINGTON ) S.S.  
( )  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2008, BEFORE ME, THE  
NOTARY PUBLIC, A NOTARY PUBLIC AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED  
AND SIGNOR, PERSONALLY APPEARED \_\_\_\_\_ TO ME KNOWN  
TO BE THE \_\_\_\_\_ SECRETARY, PRESIDENT AND  
THE \_\_\_\_\_ OF THE  
FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND  
VOLUNTARY AND ON OWN STATE THAT \_\_\_\_\_ AUTHORIZED TO EXECUTE  
THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID  
INSTRUMENT OF SAID CORPORATION.  
WITNESS MY HAND AND OFFICIAL SEAL, HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE  
WRITTEN.

NOTARY PUBLIC AND FOR THE STATE OF WASHINGTON,  
RESIDING AT \_\_\_\_\_

NOTE: THE EXISTING UTILITIES AS SHOWN ARE ONE APPROXIMATE ESTIMATE. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.  
**Call Before You Dig  
1-800-424-5555**



RECORDER'S CERTIFICATE

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ M.  
in book \_\_\_\_\_ of \_\_\_\_\_ of page \_\_\_\_\_ of the request of  
DAVID P. NELSON  
Surveyor's Name  
FRANK V. BETTI  
County Auditor  
County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in compliance with the requirements of the Recording Act of the State of Washington, and I certify that the same is a true and correct copy of the original.  
DAVID P. NELSON  
Certificate No. 18092

**K.C.S.P. NO. 08-  
A PORTION OF THE SW 1/4 SECTION 7  
Kititas County, Washington**

DNM BY <b>T. ROLETTO</b>	DATE <b>06/2/2008</b>	JOB NO. <b>08099</b>
CHKD BY <b>D. NELSON</b>	SCALE <b>1"=200'</b>	SHEET <b>2 OF 2</b>

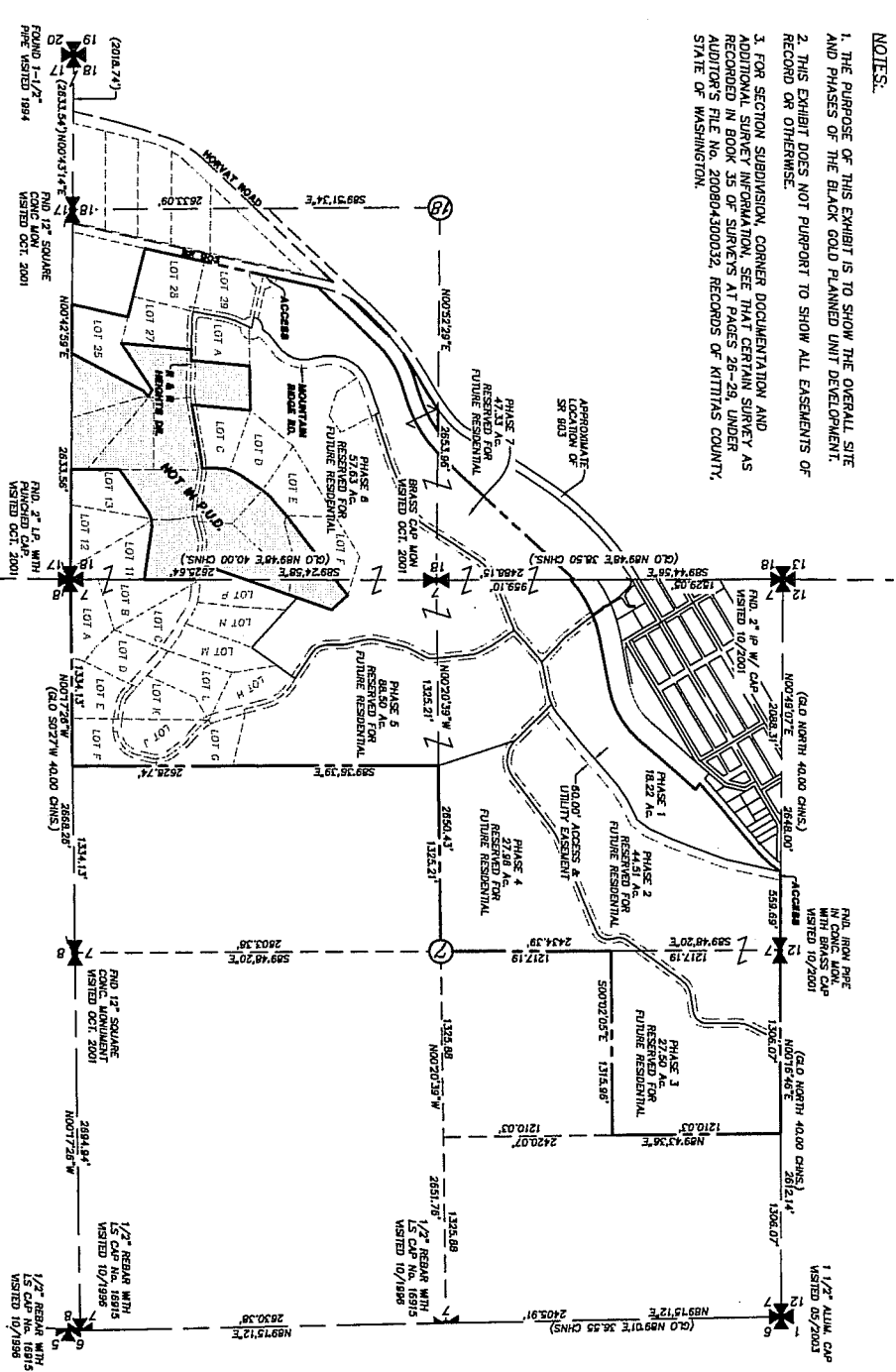
**Encompass**  
ENGINEERING & SURVEYING

106 EAST 2ND STREET  
CLE ELUM, WA 98922  
PHONE: (509) 674-7433  
FAX: (509) 674-7419

# BLACK GOLD P.U.D. EXHIBIT MAP

## PORTIONS OF SEC. 7 & SEC. 18, T.20N, R.15E, WM., KITTITAS COUNTY, WASHINGTON.

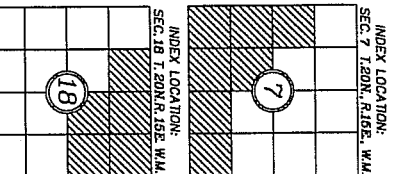
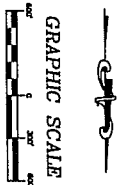
- NOTES:**
1. THE PURPOSE OF THIS EXHIBIT IS TO SHOW THE OVERALL SITE AND PHASES OF THE BLACK GOLD PLANNED UNIT DEVELOPMENT.
  2. THIS EXHIBIT DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
  3. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE THAT CERTAIN SURVEY AS RECORDED IN BOOK 35 OF SURVEYS AT PAGES 26-29, UNDER AUDITOR'S FILE NO. 200804300032, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.



**LEGAL DESCRIPTION:**

PARCELS 1-7 AND LOTS A, B, C, D, E, F, G, H, I, J, K, L, M, N AND P OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 35 OF SURVEYS AT PAGES 26-29, UNDER AUDITOR'S FILE NO. 200804300032, AND LOTS 25, 27-29, A, C, D, E AND F OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 30 OF SURVEYS AT PAGE 140 UNDER AUDITOR'S FILE NO. 200409180035 AND LOTS 11-13 OF THAT CERTAIN SURVEY AS UNDER AUDITOR'S FILE NO. 200404200022, ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

- LEGEND**
- SECTION CORNER AS NOTED
  - CLOSING CORNER AS NOTED
  - QUARTER CORNER AS NOTED
  - CLOSING CORNER AS NOTED
  - CENTER QUARTER CORNER AS NOTED
  - SECTION LINE



**RECORDER'S CERTIFICATE**

Filed for record this..... day of..... 20..... at..... in book..... of..... at page..... of the request of.....

DAVID P. NELSON  
Surveyor's Name

..... KERRALD V. PETTIT.....

**SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Surveying and Mapping Act of the State of Washington, Chapter 70A, RCW, and I, the Surveyor, hereby certify that the same is true and correct.

DAVID P. NELSON  
Certificate No. 18092.....



106 EAST 2ND STREET  
PO BOX 100  
PHOENIX, AZ 85001  
FAX: (602) 974-7419

**BLACK GOLD P.U.D. EXHIBIT MAP**

PREPARED FOR  
R & R HEIGHTS LAND CO. INC.  
PORTIONS OF SECTIONS 7 & 18, WM.  
TOWNSHIP 20 NORTH, RANGE 15 EAST, WASHINGTON

DATE: 05/2008  
JOB NO.: 08069  
SCALE: 1"=600'  
SHEET: 1 OF 1

CHD BY: D. NELSON

**500' Radius  
Owned by R & R HEIGHTS LAND CO INC**

20-14-12010-0001  
TEANAWAY RIDGE LLC  
PO BOX 808  
CLE ELUM WA 98922-

20-14-12010-0008  
TEANAWAY RIDGE LLC  
PO BOX 808  
CLE ELUM WA 98922-

20-14-12041-0004  
STARCEVICH, JOSEPH M. ETUX  
12507 REINER RD  
MONROE WA 98272-9593

20-14-12041-0007  
RUSCH, SHARON D ETVIR  
TRUSTEES  
PO BOX 130  
RONALD WA 98940-

20-14-12041-0008  
GRIFFITH, TONEY M  
8531 SR 930  
RONALD WA 98940-

20-14-12041-0009  
MARAS, GREGORY A. ETUX  
PO BOX 243  
RONALD WA 98940

20-14-12051-0108  
LEUSCHEN, BRYAN C. ETUX  
738 N 87TH  
SEATTLE WA 98103

20-14-12051-0109  
ROSE, GLEN J  
PO BOX 117  
RONALD WA 98940

20-14-12051-0110  
OLSEN, ERIC L CO-TRUSTEE  
PO BOX 1391  
POCATELLO ID 83204-

20-14-12051-0111  
OLSEN, ERIC L CO-TRUSTEE  
PO BOX 1391  
POCATELLO ID 83204-

20-14-12051-0112  
UZEE, DIANE R.  
16845 N 29TH AVE #421  
PHOENIX AZ 85053

20-14-12051-0113  
CLARK, JEROME D ETUX  
PO BOX 146  
51 BLUE AGATE LN  
RONALD WA 98940

20-14-12051-0701  
CHAMBERS, GEORGE R &  
CHAMBERS, MEREDITH A  
PO BOX 689  
CLE ELUM WA 98922

20-15-07032-0002  
BURLINGTON NORTHERN INC  
PROPERTY TAX DEPT  
PO BOX 961089  
FORT WORTH TX 96161-

20-15-07000-0004  
PLUM CREEK TIMBER CO L P  
PO BOX 1990  
COLUMBIA FALLS MT 59912

20-15-07033-0001  
KITITAS CO ROAD DEPT  
%COAL MINE TRAIL COMMISSION  
PO BOX 187  
CLE ELUM WA 98922

20-15-07033-0003  
CERNICK, SHANNON  
PO BOX 1081  
RONALD WA 98940-

20-15-07033-0005  
CERNICK, CAROL J  
PO BOX 322  
NORTH BEND WA 98045-

20-15-07033-0007  
JOVANOVICH, RODNEY J ETUX  
151 1ST ST  
PO BOX 374  
RONALD WA 98940

20-15-07033-0009  
MARAS, GREGORY A. ETUX  
PO BOX 243  
RONALD WA 98940

20-15-07033-0011  
WALLGREN, TERRY L ETUX  
PO BOX 445  
CLE ELUM WA 98922

20-15-07050-0103  
CITY OF ROSLYN  
PO BOX 451  
ROSLYN WA 98941

20-15-07050-0105  
LOWATCHIE, RONALD  
PO BOX 72  
RONALD WA 98940

20-15-07050-0202  
HIGGINBOTHAM, CHRIS M  
PO BOX 250  
CLE ELUM WA 98922-

20-15-07033-0002  
CERNICK, FRANK R J III  
PO BOX 98  
RONALD WA 98940

20-15-07033-0004  
CERNICK, SHANNON  
PO BOX 1081  
RONALD WA 98940-

20-15-07033-0006  
JOVANOVICH, RODNEY J ETUX  
151 1ST ST  
PO BOX 374  
RONALD WA 98940

20-15-07033-0008  
MARAS, GREGORY A. ETUX  
PO BOX 243  
RONALD WA 98940

20-15-07033-0010  
WALLGREN, TERRY L ETAL  
% WALLGREN, JULIA  
PO BOX 5  
RONALD WA 98940

20-15-07050-0102  
WESTERN ELITE INC SERVICES  
PO BOX 688  
ROSLYN WA 98941

20-15-07050-0104  
KITITAS CO FIRE DIST #6  
PO BOX 129  
ROSLYN WA 98941

20-15-07050-0201  
BRISKI, MARK A ETUX  
PO BOX 242  
RONALD WA 98940

20-15-07050-0203  
LOWATCHIE, RONALD  
PO BOX 72  
RONALD WA 98940

20-15-07050-0204  
WASISCO, ALEX, &  
WASISCO, L., & BOYLE, J.  
17226 129TH AVE SE  
RENTON WA 98058

20-15-07050-0210  
BRISKI, ANGIE V  
PO BOX 155  
RONALD WA 98940

20-15-07050-0302  
DUNCKLEY, DAN G ETUX  
PO BOX 225  
CLE ELUM WA 98922-

20-15-07050-0304  
RISDON, RAYMOND R ETUX  
P O BOX 395  
RONALD WA 98940-0395

20-15-07050-0307  
ROLETTA, RICHARD A  
710 27TH SE  
AUBURN WA 98002

20-15-07050-0309  
TACKETT, NEAL  
PO BOX 100  
RONALD WA 98940-

20-15-07050-0311  
FORECLOSURE INVESTMENTS MTN LLC  
7914 NIXON AVE SW  
LAKEWOOD WA 98498-

20-15-07050-0314  
MERBS, COLENE ETVIR  
PO BOX 1394  
RONALD WA 98940-

20-15-07050-0401  
ADAMS, JEFFREY S ETUX  
16307 AVONDALE RD NE  
WOODINVILLE WA 98072

20-15-07050-0205  
HIGMAN, JOAN PERUCCA &  
MORRIS, CAROL S PERUCCA  
27717 193RD AVE SE  
KENT WA 98042-

20-15-07050-0301  
DUNCKLEY, DAN G ETUX  
PO BOX 225  
CLE ELUM WA 98922-

20-15-07050-0303  
FORECLOSURE INVESTMENTS LLC  
7914 NIXON AVE SW  
LAKEWOOD WA 98498-

20-15-07050-0306  
MARAS, GREGORY A. ETUX  
PO BOX 243  
RONALD WA 98940

20-15-07050-0308  
MARAS, MARION A.  
PO BOX 93  
RONALD WA 98940

20-15-07050-0310  
BUCKLEY, ELIZABETH  
PO BOX 484  
ROSLYN WA 98941

20-15-07050-0312  
WINSBERG, STEVEN H ETUX  
38030 36TH AVE SO  
AUBURN WA 98001-

20-15-07050-0315  
WINSBERG, STEVEN H ETUX  
38030 36TH AVE SO  
AUBURN WA 98001-

20-15-07050-0908  
REILLY, JOHN M  
518 HAZEL AVE N  
KENT WA 98030

20-15-07050-0909  
SIMERA, FRANK V ETUX  
PO BOX 86  
RONALD WA 98940-

20-15-07050-0911  
REIMER, WAYNE F ETUX  
19016 10TH AVE CT E  
SPANAWAY WA 98387

20-15-07050-1001  
MARTIN, ARTHUR S.  
PO BOX 6461  
KENT WA 98064-

20-15-07050-1003  
KITTELSON, KONNIE RAE  
46910 SE 127TH PL  
NORTH BEND WA 98045

20-15-07050-1005  
BERGAMIN, ANTON T ETUX  
13827 146TH PL SE  
RENTON WA 98055

20-15-07050-1007  
BURCH, HELEN  
PO BOX 1384  
RONALD WA 98940

20-15-07050-1009  
MARAS, CHERYL A ETAL  
% BRISKI, ANGIE V  
PO BOX 155  
RONALD WA 98940

20-15-07050-1012  
CERNICK, FRANK R J III  
PO BOX 98  
RONALD WA 98940

20-15-07050-1014  
LOSH, JOHN BRIAN  
TRUSTEE  
2110 WESTERN AVE  
SEATTLE WA 98121-

20-15-07050-0910  
SIMERA, FRANK V ETUX  
PO BOX 86  
RONALD WA 98940-

20-15-07050-0912  
CARTER, DEBRA A  
9534 45 AVE NE  
SEATTLE WA 98115

20-15-07050-1002  
MARTIN, ARTHUR S.  
PO BOX 6461  
KENT WA 98064-

20-15-07050-1004  
SMITH, JEFFREY H  
20611 14TH S  
SEATAC WA 98198

20-15-07050-1006  
BERGAMIN, ANTON T ETUX  
13827 146TH PL SE  
RENTON WA 98055

20-15-07050-1015  
KITITAS CO FIRE DIST #6  
PO BOX 328  
RONALD WA 98940

20-15-07050-1011  
BRISKI, MARK A ETUX  
PO BOX 242  
RONALD WA 98940

20-15-07050-1013  
CARTER, DEBRA A  
9534 45 AVE NE  
SEATTLE WA 98115

20-15-07050-1016  
REPIN, RICK ETUX  
19228 NE 172ND ST  
WOODINVILLE WA 98072

20-15-07050-1018  
MOODY, BRENT A  
7914 NIXON AVE SW  
LAKEWOOD WA 98498-

20-15-07050-1020  
MOORE, TYRONE K ETUX  
13022 NE 87TH ST  
KIRKLAND WA 98037

20-15-07050-1022  
ROLETTO, DOROTHY M  
PO BOX 22  
RONALD WA 98940

20-15-07050-1102  
OLD #3 LLC  
PO BOX 1378  
RONALD WA 98940-

20-15-07050-1104  
STARKOVICH, MICHAEL T. &  
STARKOVICH, ANTHONY V.  
PO BOX 922  
LEAVENWORTH WA 98826

20-15-07050-1201  
Y SEVEN PROPERTIES LLC  
% BRYAN, GARRY ETUX  
34844 8TH PL SW  
FEDERAL WAY WA 98023-

20-15-07050-1203  
MC CURDY, SWEDE  
PO BOX 87  
RONALD WA 98940-

20-15-07050-1205  
FAVERO, GEORGE & MARY J  
LIFE ESTATE  
PO BOX 175  
RONALD WA 98940

20-15-07050-1017  
HUTT, BRAD ETUX  
1030 13TH PL SW  
NORTH BEND WA 98045-

20-15-07050-1019  
FRY, WARREN D  
PO BOX 1385  
RONALD WA 98940

20-15-07050-1021  
ROLETTO, DOROTHY M  
PO BOX 22  
RONALD WA 98940

20-15-07050-1101  
STARKOVICH, MICHAEL T. &  
STARKOVICH, ANTHONY V.  
PO BOX 922  
LEAVENWORTH WA 98826

20-15-07050-1103  
STARKOVICH, MICHAEL T. &  
STARKOVICH, ANTHONY V.  
PO BOX 922  
LEAVENWORTH WA 98826

20-15-07050-1105  
RONALD COMMUNITY  
BAPTIST CHURCH  
PO BOX 265  
RONALD WA 98940

20-15-07050-1202  
Y SEVEN PROPERTIES LLC  
% BRYAN, GARRY ETUX  
34844 8TH PL SW  
FEDERAL WAY WA 98023-

20-15-07050-1204  
RANDALLS LI KUAN R  
16819 SE 427TH  
NORTH BEND WA 98045-

20-15-07050-1206  
FAVERO, GEORGE & MARY J  
LIFE ESTATE  
PO BOX 175  
RONALD WA 98940



20-15-07050-1207  
FAVERO, GEORGE & MARY J  
LIFE ESTATE  
PO BOX 175  
RONALD WA 98940

20-15-07050-1209  
FRIEDLEY, ELIZABETH J  
PO BOX 259  
NORTH BEND WA 98045

20-15-07050-1211  
TEMPLIN, JANIE E ETVIR  
PO BOX 55  
RONALD WA 98940-

20-15-07050-1213  
PORTER, LISA  
25201 KANASKAT DR  
BLACK DIAMOND WA 98010

20-15-07050-1302  
MC QUILLAN, PATRICIA A &  
MORGAN, KATHLEEN A  
PO BOX 103  
RONALD WA 98940

20-15-07050-1304  
DRYSDALE, MINNETTE M  
PO BOX 391  
RONALD WA 98940

20-15-07050-1307  
FLYNN, ANDREW  
PO BOX 44  
RONALD WA 98940

20-15-07050-1309  
RUSCH, SHARON TRUSTEE  
PO BOX 130  
RONALD WA 98940-

20-15-07050-1311  
OLD #3 LLC  
PO BOX 1378  
RONALD WA 98940-

20-15-07050-1208  
JOVANOVICH, FRED TRUSTEE  
19208 35TH S  
SEATTLE WA 98188

20-15-07050-1210  
FRIEDLEY, ELIZABETH J  
PO BOX 259  
NORTH BEND WA 98045

20-15-07050-1212  
REED, JAMES A  
13906 51ST AVE. SO  
TUKWILA WA 98168-

20-15-07050-1301  
GROTH, STEVE ETUX  
2603 NE 136TH ST  
SEATTLE WA 98125

20-15-07050-1303  
BREZNIKAR, CRAIG E  
2541 BASIN ST SW  
EPHRATA WA 98823-

20-15-07050-1305  
BOD, SANDRA R  
PO BOX 88638  
STEILACOOM WA 98388

20-15-07050-1308  
LITZENBERG, MICHAEL  
PO BOX 66  
RONALD WA 98940

20-15-07050-1310  
RUSCH, SHARON TRUSTEE  
PO BOX 130  
RONALD WA 98940-

20-15-07050-1312  
BREZNIKAR, CRAIG E  
2541 BASIN ST SW  
EPHRATA WA 98823-

20-15-07050-1401  
PLESHA, DAVID I &  
PLESHA, CHARLES M ETUX  
PO BOX 215  
RONALD WA 98940-

20-15-07050-1503  
STRUBLE, KENNETH R ETUX  
920 MADDOX DR  
PO BOX 3294  
JACKSON WY 83001

20-15-07050-1506  
MARAS, GREGORY A. ETUX  
PO BOX 243  
RONALD WA 98940

20-15-07050-1508  
WALLGREN, TERRY L ETAL  
% WALLGREN, JULIA  
PO BOX 5  
RONALD WA 98940

20-15-07050-1602  
JOVANOVICH, RODNEY J ETUX  
151 1ST ST  
PO BOX 374  
RONALD WA 98940

20-15-07050-1605  
CERNICK, SHANNON  
PO BOX 1081  
RONALD WA 98940-

20-15-07050-1607  
CERNICK, FRANK R J III  
PO BOX 98  
RONALD WA 98940

20-15-08000-0002  
COLLINS INVESTMENTS LLC &  
SIERRA GROUP HOLDINGS LLC  
19900 144TH AVE NE  
WOODINVILLE WA 98072-

20-15-17023-0006  
BUTORAC, ANGELINE B TRUST  
% KOONTZ, BRENDA M TRUSTEE  
2604 168TH PL NE  
BELLEVUE WA 98008

20-15-07050-1402  
RUSCH, SHARON TRUSTEE  
PO BOX 130  
RONALD WA 98940-

20-15-07050-1505  
MARAS, GREGORY A. ETUX  
PO BOX 243  
RONALD WA 98940

20-15-07050-1507  
WALLGREN, TERRY L ETUX  
PO BOX 445  
CLE ELUM WA 98922

20-15-07050-1601  
JOVANOVICH, RODNEY J ETUX  
151 1ST ST  
PO BOX 374  
RONALD WA 98940

20-15-07050-1603  
CERNICK, CAROL J  
PO BOX 322  
NORTH BEND WA 98045-

20-15-07050-1606  
CERNICK, SHANNON  
PO BOX 1081  
RONALD WA 98940-

20-15-08000-0001  
PLUM CREEK TIMBERLANDS LP  
PO BOX 1990  
COLUMBIA FALLS MT 59912-

20-15-17010-0001  
CITY OF ROSLYN  
PO BOX 451  
ROSLYN WA 98941

20-15-17023-0007  
CUSWORTH, GEORGE H  
PO BOX 120  
ROSLYN WA 98941

20-15-17032-0001  
SMITH, WALTER J ETUX TRUSTEES  
156 FOREST HAVEN DR  
SEQUIM WA 98382

20-15-17032-0004  
PLESHA, JOHN F ETUX  
PO BOX 11  
RONALD WA 98940

20-15-17032-0006  
RISTE, TAD TERRIL  
PO BOX 274  
ROSLYN WA 98941

20-15-17050-1707  
ASH, JAMES J ETUX  
PO BOX 436  
ROSLYN WA 98941

20-15-18010-0002  
MOORE, TROY ETUX  
206 HAPPY TRAIL  
SAN ANTONIO, TX 78231-

20-15-18010-0008  
WHITSON, MARGARET &  
SCHWARTZ, RICK  
PO BOX 783  
ROSLYN WA 98941-

20-15-18010-0013  
MEDVEDICH, JOSEPH G ETUX  
PO BOX 267  
ROSLYN WA 98941

20-15-18010-0020  
KELLY, KEVIN & WENDIE  
COTRUSTEES  
PO BOX 750  
ROSLYN WA 98941-

20-15-18040-0007  
JENSVOLD, STEVE D ETUX  
PO BOX 1035  
ROSLYN WA 98941

20-15-17032-0002  
KRAMER, BERNARD ETUX  
301 ALPHA WAY #B  
CLE ELUM WA 98922-

20-15-17032-0005  
PLESHA, JOHN F ETUX  
PO BOX 11  
RONALD WA 98940

20-15-17032-0007  
FOWLES, KEN  
PO BOX 731  
ROSLYN WA 98941

20-15-17050-1708  
RIEXINGER, RORY H ETUX  
PO BOX 978  
ROSLYN WA 98941

20-15-18010-0003  
CUSWORTH, GEORGE H  
PO BOX 120  
ROSLYN WA 98941

20-15-18010-0012  
WEIS, NATHAN R ETUX  
PO BOX 246  
RONALD WA 98940

20-15-18010-0019  
EVERLY, DALE R ETUX  
PO BOX 1074  
ROSLYN WA 98941-

20-15-18010-0024  
ANDERSON, CURTIS A ETUX  
2258 270TH CT SE  
SAMMAMISH WA 98075-

20-15-18040-0009  
MAC DONALD, CONNIE A.  
P.O. BOX 121  
ROSLYN WA 98941

20-15-18040-0010  
RISTE, TAD TERRIL  
PO BOX 274  
ROSLYN WA 98941

20-14-12041-0001  
TEANAWAY RIDGE LLC  
PO BOX 808  
CLE ELUM WA 98922

20-15-18050-0003  
WOMACK, RICHARD L ETUX  
FAMILY TRUST  
PO BOX 627  
ROSLYN WA 98941

20-15-18010-0017  
BROOKS, JAMES K ETUX  
PO BOX 912  
ROSLYN WA 98941

20-15-18020-0005  
FOSSATTI, ROBERT ETAL  
% FOSSATTI, M JANE  
19811 11TH AVE NW  
SEATTLE WA 98177

20-15-18051-0001  
THREE SONS LLC  
PO BOX 1427  
RONALD, WA 98940-

18-18-32054-0003  
NOFSINGER, CHRISMON ETUX  
5419 49TH AVE SW  
SEATTLE WA 98136-

20-15-18040-0013  
SUNCADIA LLC  
PO BOX 887  
ROSLYN WA 98941-

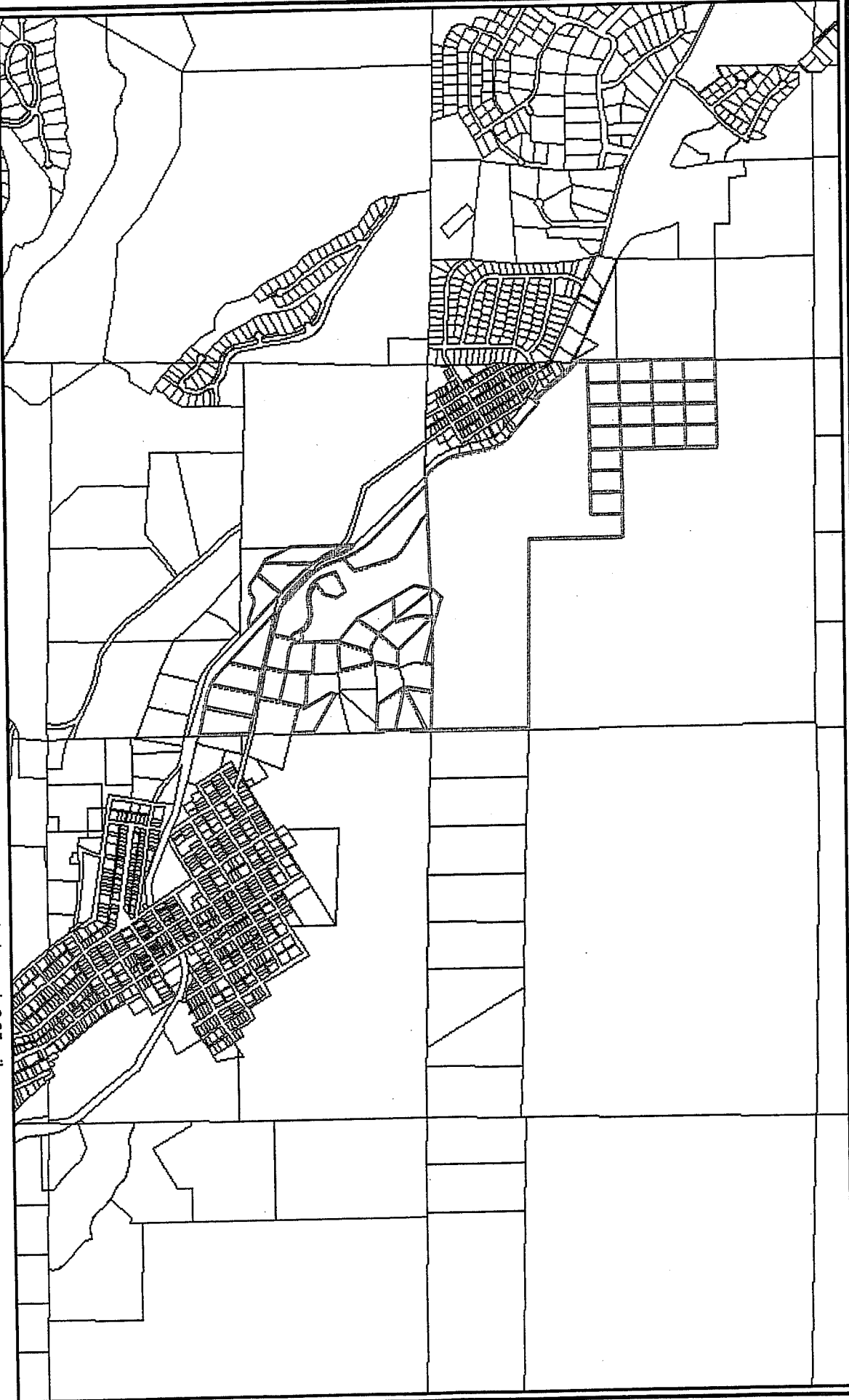
20-15-18050-0002  
MANNINO, JOSEPH J  
PO BOX 355  
ROSLYN WA 98941-

20-15-18010-0010  
MATTINGLY, MARK ETUX  
10317 206TH AVE  
REDMOND WA 98053-

20-15-18010-0018  
KLEISER, CHARLES C  
1917 148TH ST SE  
MILL CREEK WA 98012-

20-15-18020-0003  
FOSSATTI, ROBERT ETAL  
% FOSSATTI, M JANE  
19811 11TH AVE NW  
SEATTLE WA 98177

20-15-18040-0006  
KITITAS CO ROAD DEPT  
%COAL MINE TRAIL COMMISSION  
PO BOX 187  
CLE ELUM WA 98922



**Legend**

- Buffer Result
- Tax Parcels
- Rights of Way

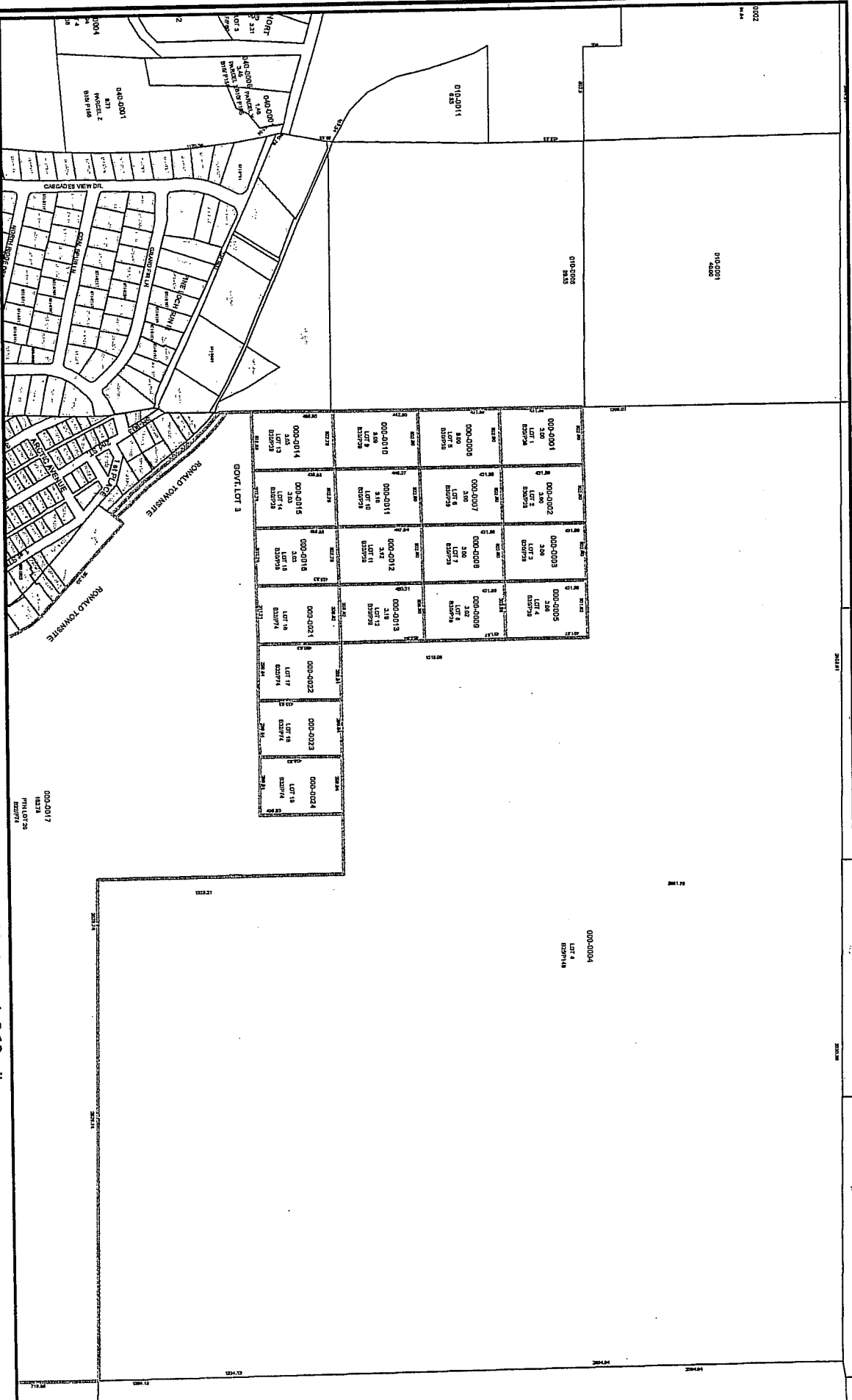
1 inch equals 0.35 miles

**Disclaimer:**

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# R & R HEIGHTS LAND COMPANY INC



## Legend

- Buffer Result
- Tax Parcels
- Rights of Way

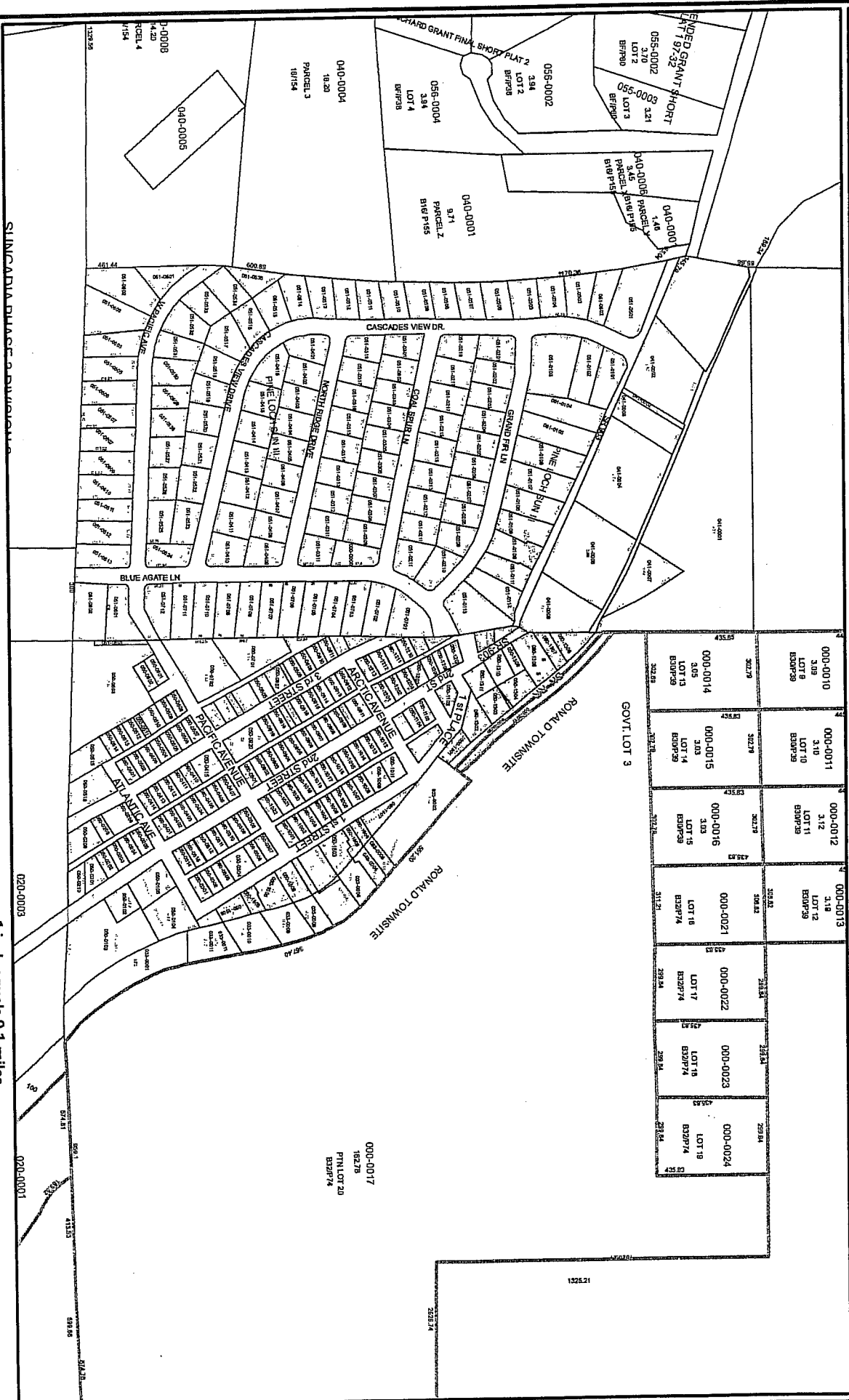
1 inch equals 0.13 miles

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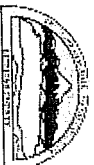
# R & R HEIGHTS LAND COMPANY INC



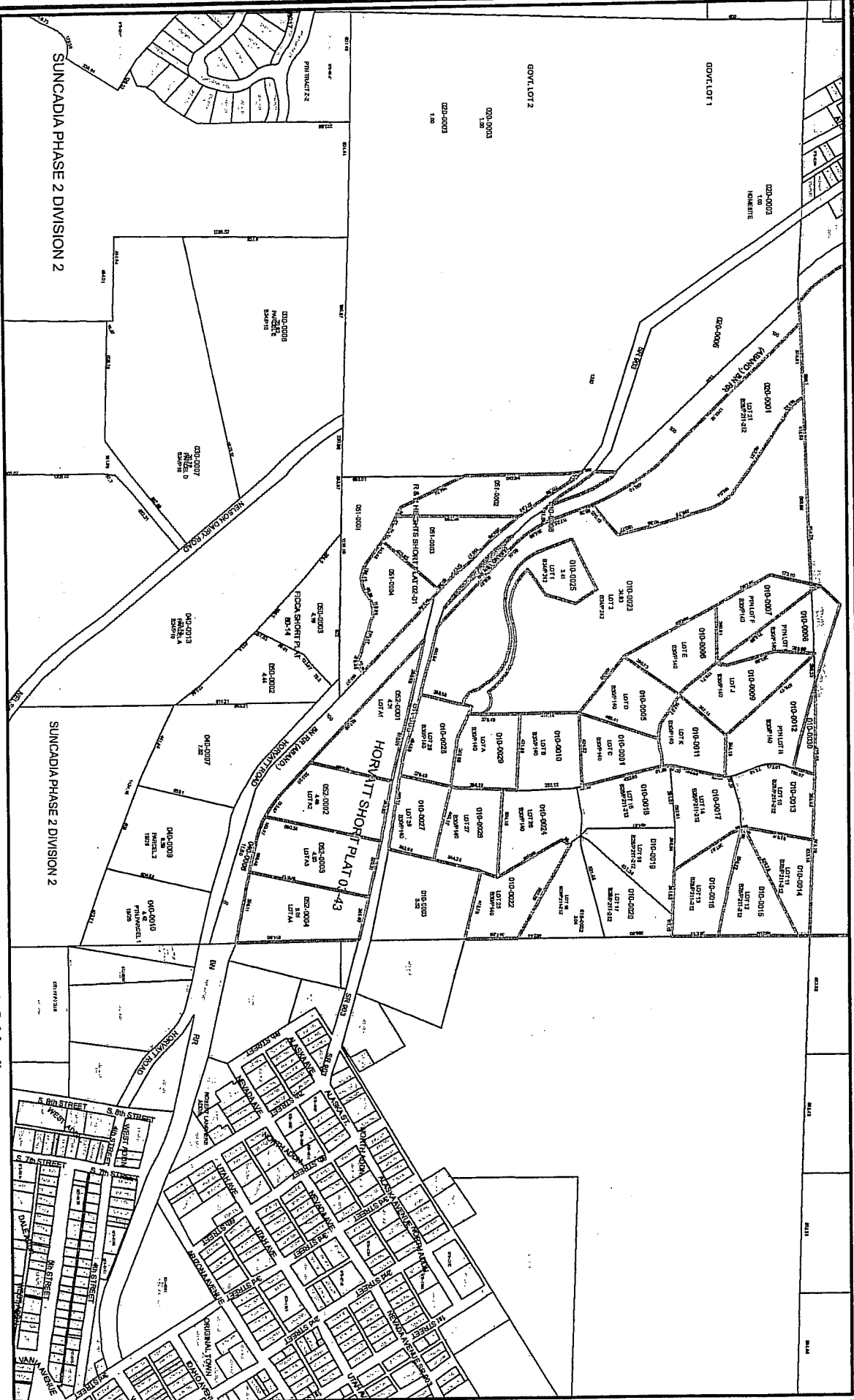
- Legend**
- Buffer Result
  - Tax Parcels
  - Rights of Way

1 inch equals 0.1 miles

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# R & R HEIGHTS LAND COMPANY INC



## Legend

- Buffer Result
- Tax Parcels
- Rights of Way

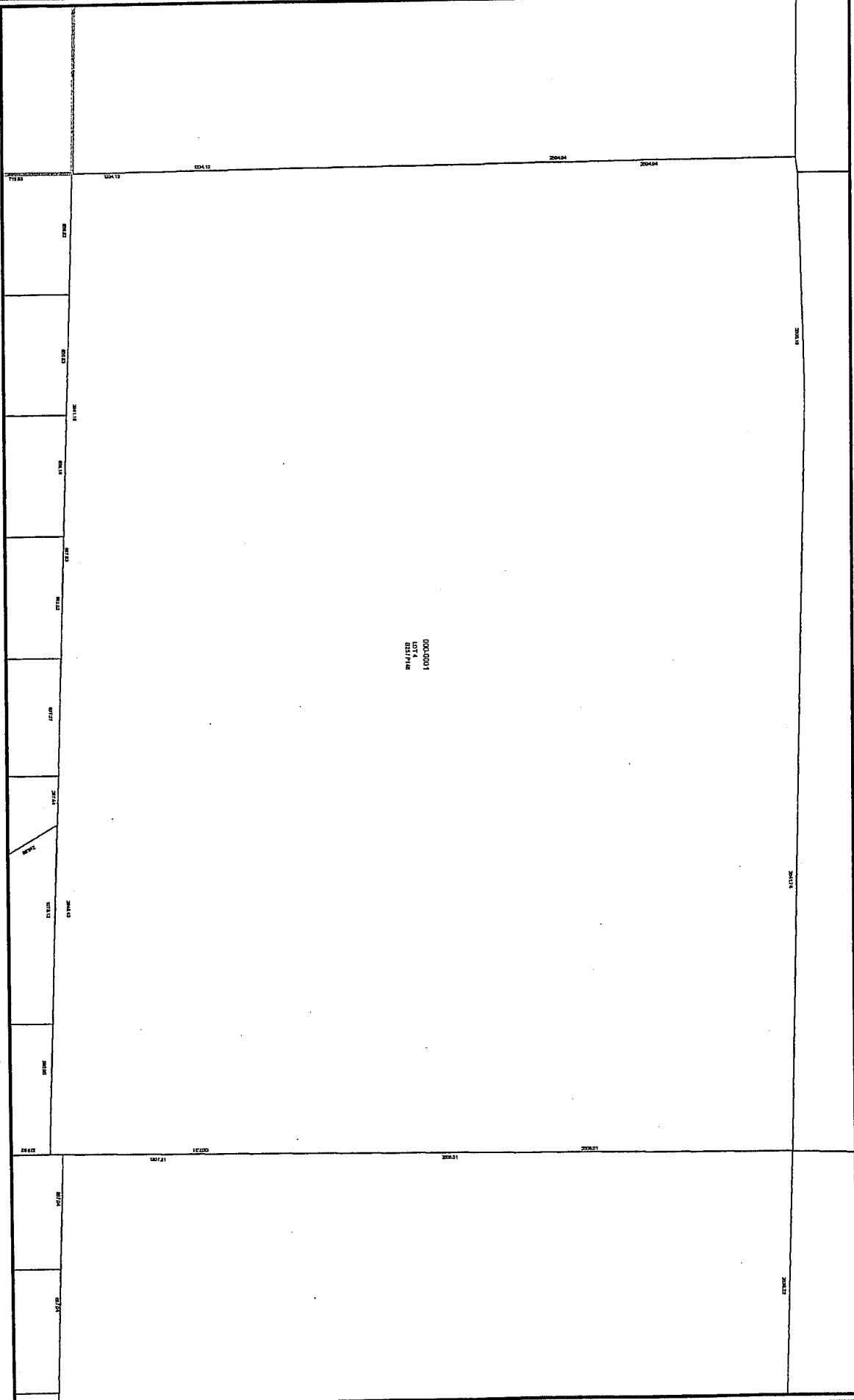
1 inch equals 0.14 miles

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# R & R HEIGHTS LAND COMPANY INC



000-0001  
 LOT 4  
 02/7/16

1 inch equals 0.14 miles

## Legend

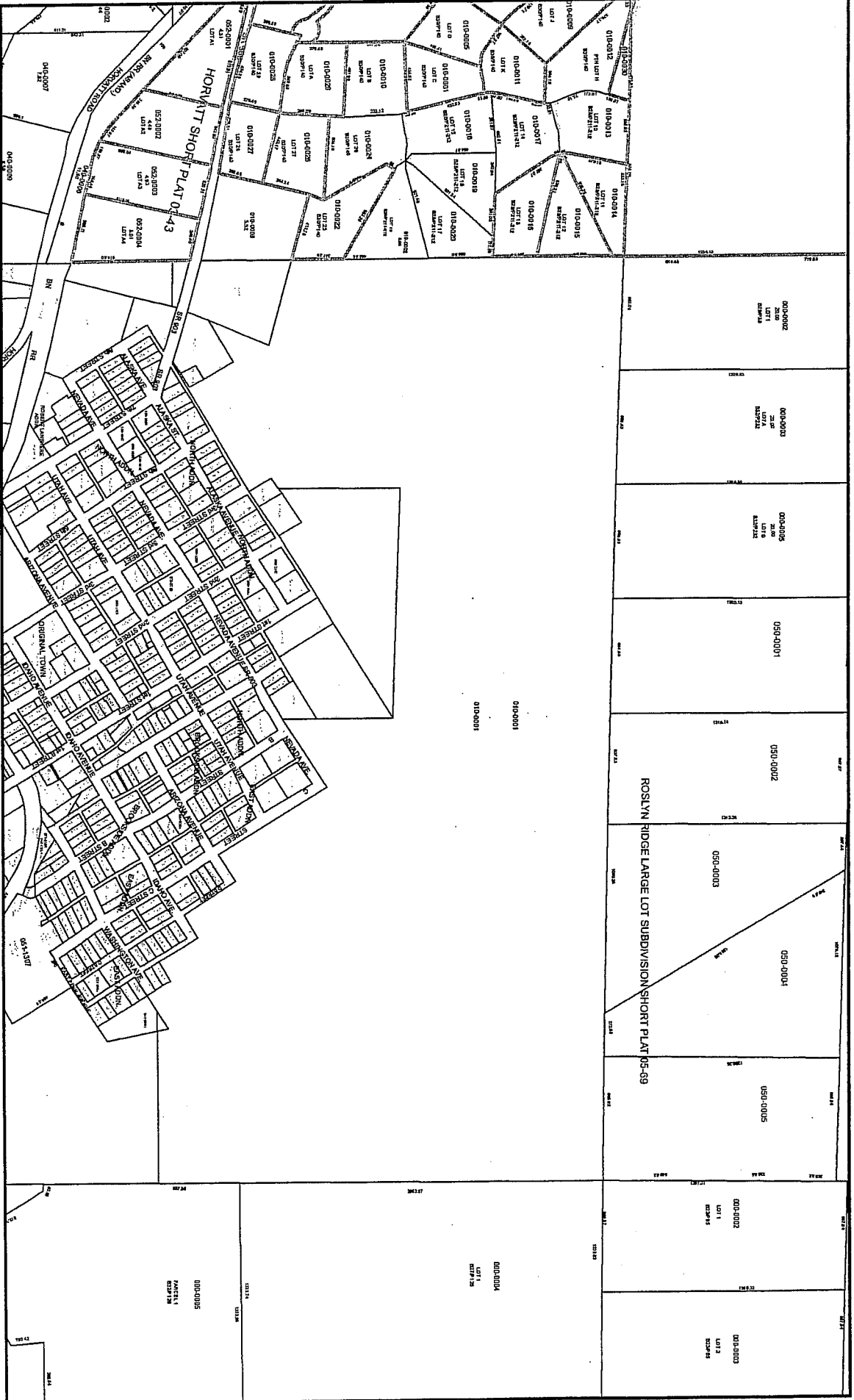
- Buffer Result
- Tax Parcels
- Rights of Way

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# R & R HEIGHTS LAND COMPANY INC



## Legend

- Buffer Result
- Tax Parcels
- Rights of Way

1 inch equals 0.15 miles

### Disclaimer:

Kittitas County makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data provided, its use, or its interpretation. Kittitas County does not guarantee the accuracy of the material contained herein and is not responsible for any misuse or representations by others regarding this information or its derivatives.



RECEIVED

KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

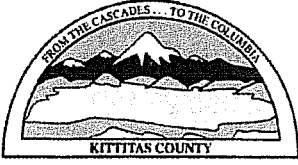
CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

MAY 29 2008

Kittitas County  
CDS



SEPA ENVIRONMENTAL CHECKLIST  
FEE \$400.00

RZ-08-0000

**PURPOSE OF CHECKLIST:**

The State Environmental Protection Act (SEPA), chapter 43.21C RCW. Requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

**INSTRUCTIONS FOR APPLICANTS:**

This environmental checklist asks you to describe some basic information about your proposals. Governmental agencies use this checklist to determine whether the environmental impacts or your proposal are significant, requiring preparation if an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "don not know" or "does not apply" Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

**USE OF CHECKLIST FOR NONPROJECT PROPOSALS:**

Complete this checklist for non-project proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS.

For non-project actions, the references in the checklist to the words "project," "applicant" and "property or site" should be read as "proposal," "proposer" and "affected geographic are" respectively.

**TO BE COMPLETED BY APPLICANT**

**FOR STAFF USE**

A. **BACKGROUND**

1. Name of proposed project, if applicable:

Phase I, Black Gold Planned Unit Development

\_\_\_\_\_

\_\_\_\_\_

2. Name of applicant:

R&R Heights Land Company, Inc.

\_\_\_\_\_

\_\_\_\_\_

3. Address and phone number of applicant and contact person:

Vernon Swesey, P.O. Box 687, Roslyn, WA 98941, 509-649-5230

\_\_\_\_\_

\_\_\_\_\_

4. Date checklist prepared:

May 28, 2008

\_\_\_\_\_

\_\_\_\_\_

5. Agency requesting checklist:

Kittitas Community Development Services

\_\_\_\_\_



DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

Legal Description: Parcels 1-7, and lots A, B, C, D, E, F, G, H, J, K, L, M, N and P of that certain survey as recorded in Book 35 of surveys at pages 26-29, under Auditor's file no. 200804300032, and Lots 25, 27-29, A, C, D, E and F of that certain survey as recorded in Book 30 of surveys at page 140 under Auditor's file no. 200409160035 and lots 11-13 of that certain survey as recorded in Book 30 at pages 35 and 36 under Auditor's file no. 200404200022, all records of Kittitas County, State of Washington. New tax parcel numbers are being assigned by the County Assessor as a result of the Boundary Line Adjustment (see attached map).

B. ENVIRONMENTAL ELEMENTS

1. Earth

a. General description of the site (circle one): flat, rolling, hilly, steep slopes, mountainous, other.

\_\_\_\_\_

\_\_\_\_\_

**The project site ranges from flat to a forty percent slope in the canyons.**

b. What is the steepest slope on the site (approximate percent slope)

**The steepest slope is estimated to be at a forty percent slope in the canyons.**

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.

\_\_\_\_\_

\_\_\_\_\_

**Kladnick Sandy loam , Rock Out Crop, Roxer Complex Rock Out Crop  
Roxer Gravelly Sand Loam, Roxer Variant Roxer Complex**

d. Are there surface indications or history of unstable soils in the immediate vicinity?

\_\_\_\_\_

\_\_\_\_\_

Some previous grading has occurred near and on the site. To the best of our Knowledge, no naturally unstable soils occur in the immediate vicinity.

e. Describe the purpose, type, and approximate quantities of any filing or grading proposed. Indicate source of fill.

\_\_\_\_\_

\_\_\_\_\_

**Some fill will be needed to create the road base and low lying areas. All or a portion of this fill may come from on site sources of excess excavated material. If these sources do not provide adequate quantities of material or if the material does not meet specifications then the fill will be imported from off site sources.**

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

\_\_\_\_\_

\_\_\_\_\_

**During the general course of construction and earth disturbance, some erosion may occur.**

g. About what percentage of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

\_\_\_\_\_

\_\_\_\_\_

**Nearly 10% of the site (28.6 acres) of the remaining property will remain in open space in perpetuity as natural and recreation area. An estimated ten to fifteen percent of the site could be covered with impervious surfaces, namely for roads and structures.**

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

\_\_\_\_\_

\_\_\_\_\_

No

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

---

**The project will be served by septic systems or an on-site reclaimed wastewater treatment plant as approved by the Washington State Dept. of Health, Dept. of Ecology and Kittitas County Environmental Health Department. If used; the reclaimed wastewater treatment plant will treat water to a high standard approved by the state for non-potable reuse.**

b. Ground

1) Will ground water be withdrawn, or will water be discharged to surface waters? If so, give general description, purpose, and approximate quantities if known.

---

---

**Ground water will be withdrawn for domestic use from an engineered Group A Water System approved by the Washington State Dept. of Health, Department of Ecology and Kittitas County Environmental Health Dept.**

2) Describe waste materials that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage; industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

---

---

**Discharge of waste materials would occur from septic drainfields or reclaimed wastewater treatment plant.**

c. Water Runoff (including storm water):

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

---

---

**Seasonal precipitation (rain and snow) runoff occurs on the property and typically infiltrates into the ground or is managed by existing stormwater best management practices. according to the Eastern Washington Stormwater Manual, such as straw bale barriers, culverts, silt fencing, and perhaps a sediment pond.**

2) Could waste materials enter ground or surface waters? If so, generally describe.

---

---

**Except for the septic and drainfields or reclaimed waste water treatment plant, no other sources of waste materials are expected to enter ground or surface waters.**

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

---

---

**Impacts will be reduced and controlled using on site best management practices according to the Eastern Washington Stormwater Manual, and a site-specific storm water pollution prevention plan, such as straw bale barriers, silt fencing, culverts and perhaps a sediment pond.**

6. ENERGY AND NATURAL RESOURCES

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the competed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

---

---

**Electricity and propane are expected to be the primary sources of energy used in the residences but it is possible for solar energy and wood stoves to be used as well.**

b. Would your project affect the potential use of solar energy by adjacent properties? If so, describe.

---

---

**No.**

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any.

---

---

**None at this time.**

7. ENVIRONMENTAL HEALTH

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

---

---

**We anticipate no environmental health hazards with this project.**

1) Describe special emergency services that might be required.

---

---

**Fire Department services would be provided by the local Fire District #6 and all roads will meet the International Fire Code and county requirements. Police and medical response services would be provided for through the local county contract facility through the KITTCOM 911 dispatch service. The use of local medical facilities would be utilized within the County either in the City of Cle Elum or City of Ellensburg.**

2) Proposed measures to reduce or control environmental health hazards, if any.

---

---

**There will be no environmental health hazards located on the property. As for possible issues the jurisdictional agency would be contacted, whether it is Kittitas County Environmental Health Department, Kittitas County Community Development Service Department or the Department of Ecology.**

b. Noise

1) What types of noise exist in the area which may affect your project (for example, traffic, equipment, operation, other)?

---

---

**The property is north of State Route 903 and experiences little traffic noise. Some general construction noise will be generated during construction phases but noise impacts are not expected from the finished project.**

2) What types and levels of noise would be created by or associated with the project on a short-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

---

---

h. Has any part of the site been classified as an:  
 environmentally sensitive  area?

No

i. Approximately how many people would the completed project displace?

None

j. Approximately how many people would reside or work in the completed project?

**Approximately eight to 10 construction workers would be on site during the construction phase. Residents are likely to be a mix of seasonal and full time residents. Using the County estimate of 2.35 people per household, approximately 672 people could reside within the PUD.**

k. Proposed measures to avoid or reduce displacement impacts, if any.

**There will be no displacement therefore no measures are required.**

1. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any.

**This proposal is consistent with the Kittitas County Comprehensive Plan Designation of Rural, which allows for a variety of residential densities and is consistent with KCC Chapter 17.36 pertaining to Planned Unit Developments. The proposal is also consistent with existing surrounding land uses and residential developments.**

9. HOUSING

a. Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing.

A maximum of 286 Units at full buildout. At least 80 affordable apartments rentals; with the remainder being a mix of single, two-family, and multi-family dwelling units that are mid to high income.

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle or low-income housing.

None

c. Proposed measures to reduce or control housing impacts, if any.

**Additional measures that will reduce or control housing impacts will be addressed in the implementation of CC&R's pertaining to the types of structures, vegetation requirements, landscaping, housing color etc. Landscaping and aesthetics buffers may be also be used.**

10. AESTHETICS

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

**The tallest height of any proposed structure will comply with Kittitas County Codes**

state, or local preservation registers known to be on or next to the site? If so, generally describe.

---

None known.

b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.

---

---

**Foundations to old coal mining structures, and closed shaft entrances are visible on the property but to the best of our knowledge, none are listed on any national, state or local preservation registers.**

c. Proposed measures to reduce or control impacts, if any.

---

---

None.

14. TRANSPORTATION

a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.

---

---

**The site is served off of State Route 903 and Patrick Mine Road and Mountain Ridge Road. The private road system that will serve the PUD will be developed under the County's private road standards and will meet International Fire Code requirements.**

b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?

---

---

No.

c. How many parking spaces would the completed project have? How many would the project eliminate?

---

---

**The project would have the normal amount of parking spaces associated with residences. No parking spaces will be eliminated.**

d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).

---

---

**The existing private gravel road system inside the property will be engineered to allow smooth traffic flow and allow traffic to safely access public roads. All improvements will be done to meet Kittitas County Road Standards. Some improvements may be required on State and County roads.**

e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

---

---

No.

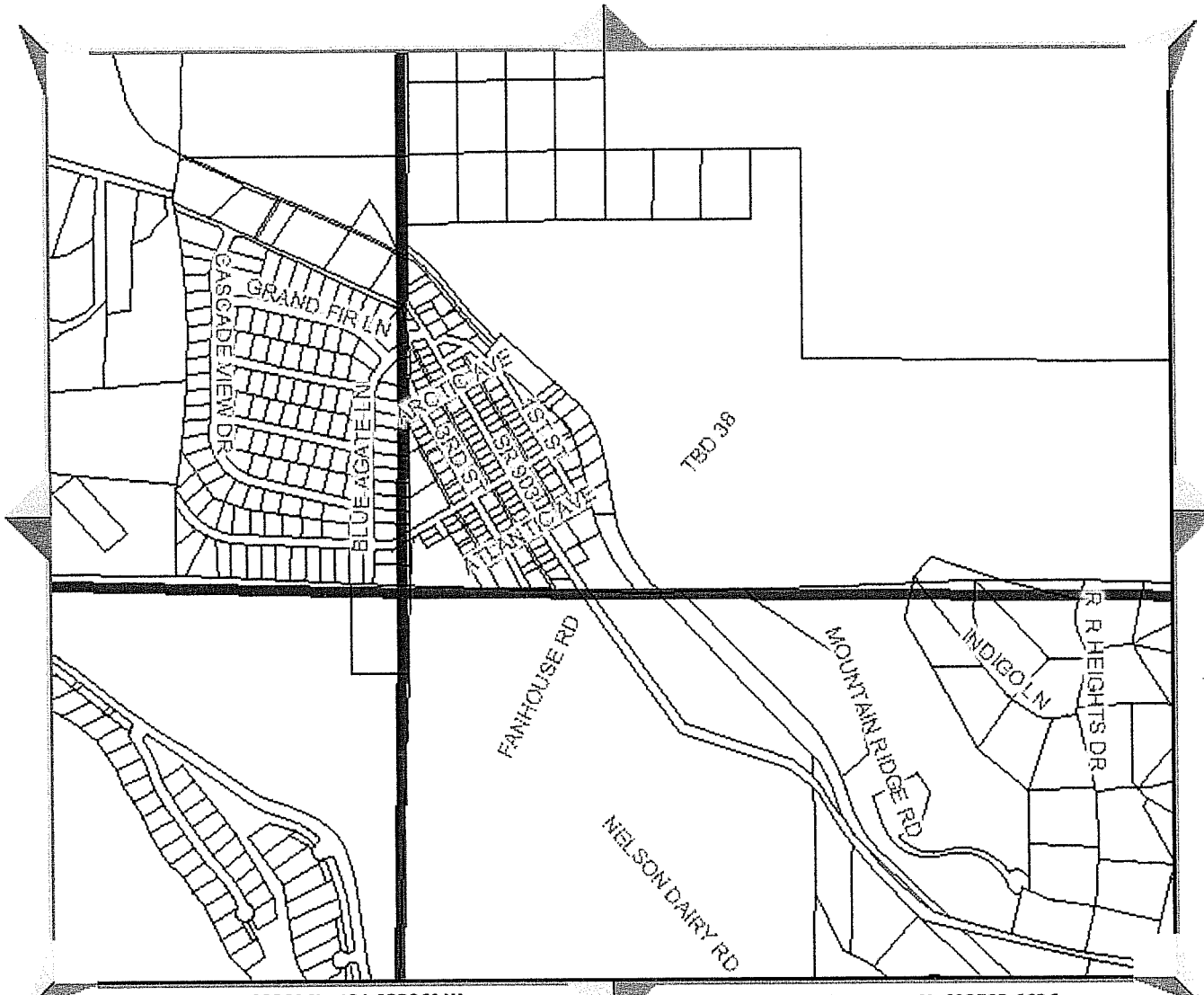
f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.

---

---

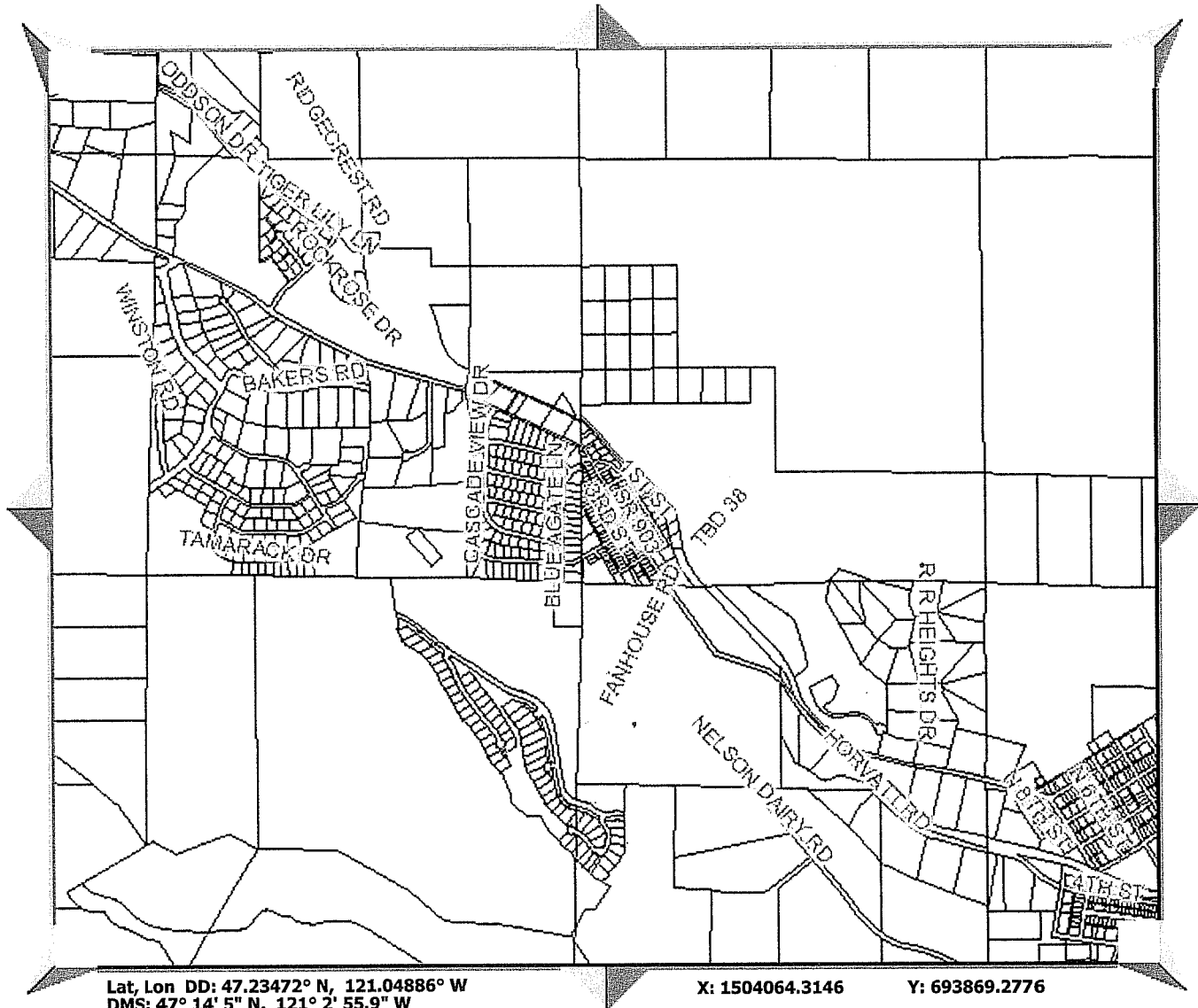
**The project at full build out, assuming full time residents, could generate up to 2,860 trips per day. Peak traffic times would be from 6 to 8 am and 5 to 6 pm.**





Lat, Lon DD: 47.2338° N, 121.03306° W  
DMS: 47° 14' 1.7" N, 121° 1' 59.1" W

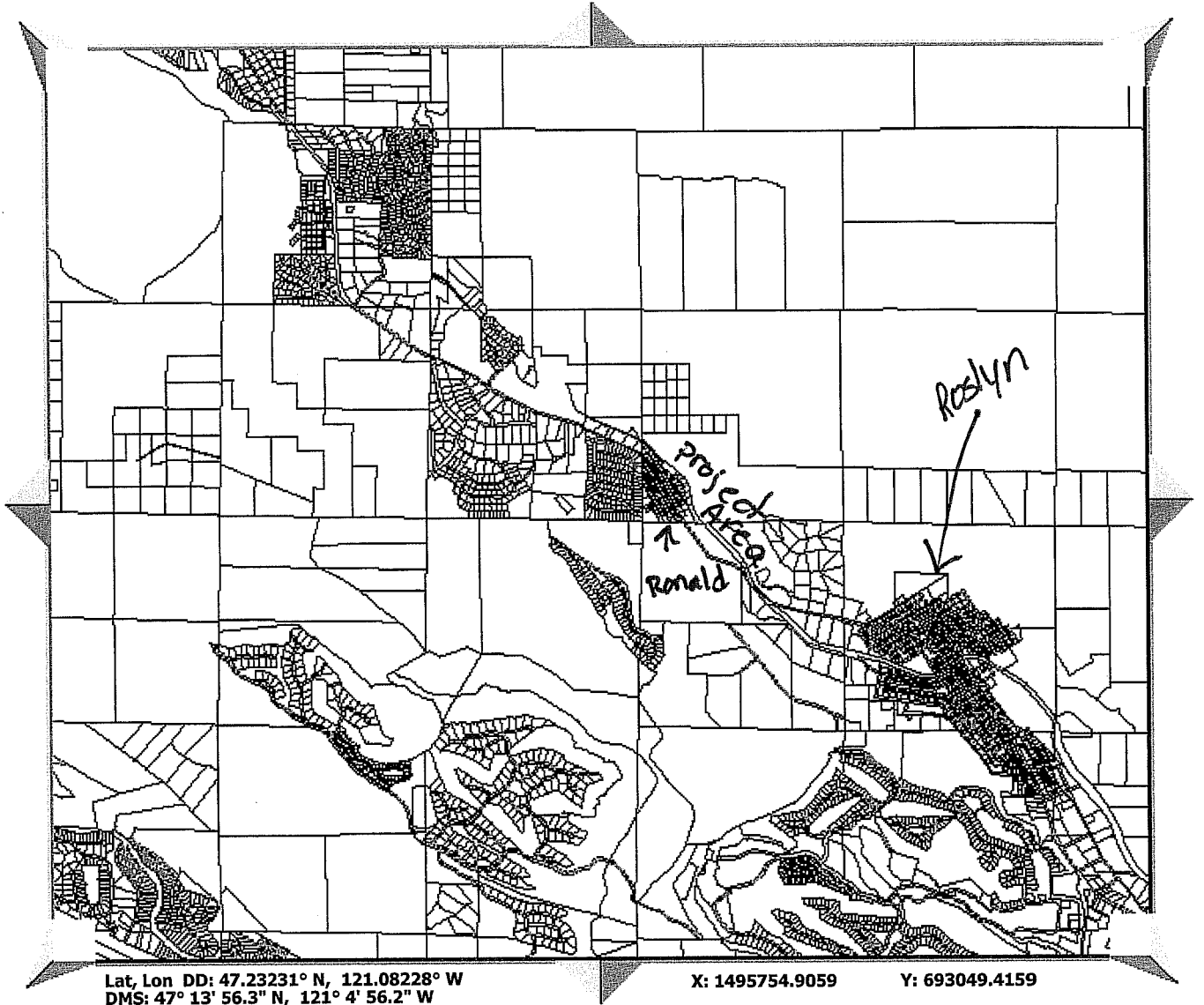
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Lat, Lon DD: 47.23472° N, 121.04886° W  
DMS: 47° 14' 5" N, 121° 2' 55.9" W

X: 1504064.3146

Y: 693869.2776



# BOUNDARY LINE ADJUSTMENT

## PORTIONS OF SEC. 7 & SEC. 18, T.20N., R.16E., W.M., KITTITAS COUNTY, WASHINGTON

RECORDING No. \_\_\_\_\_

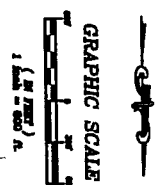
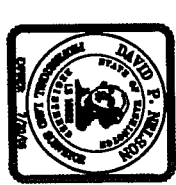
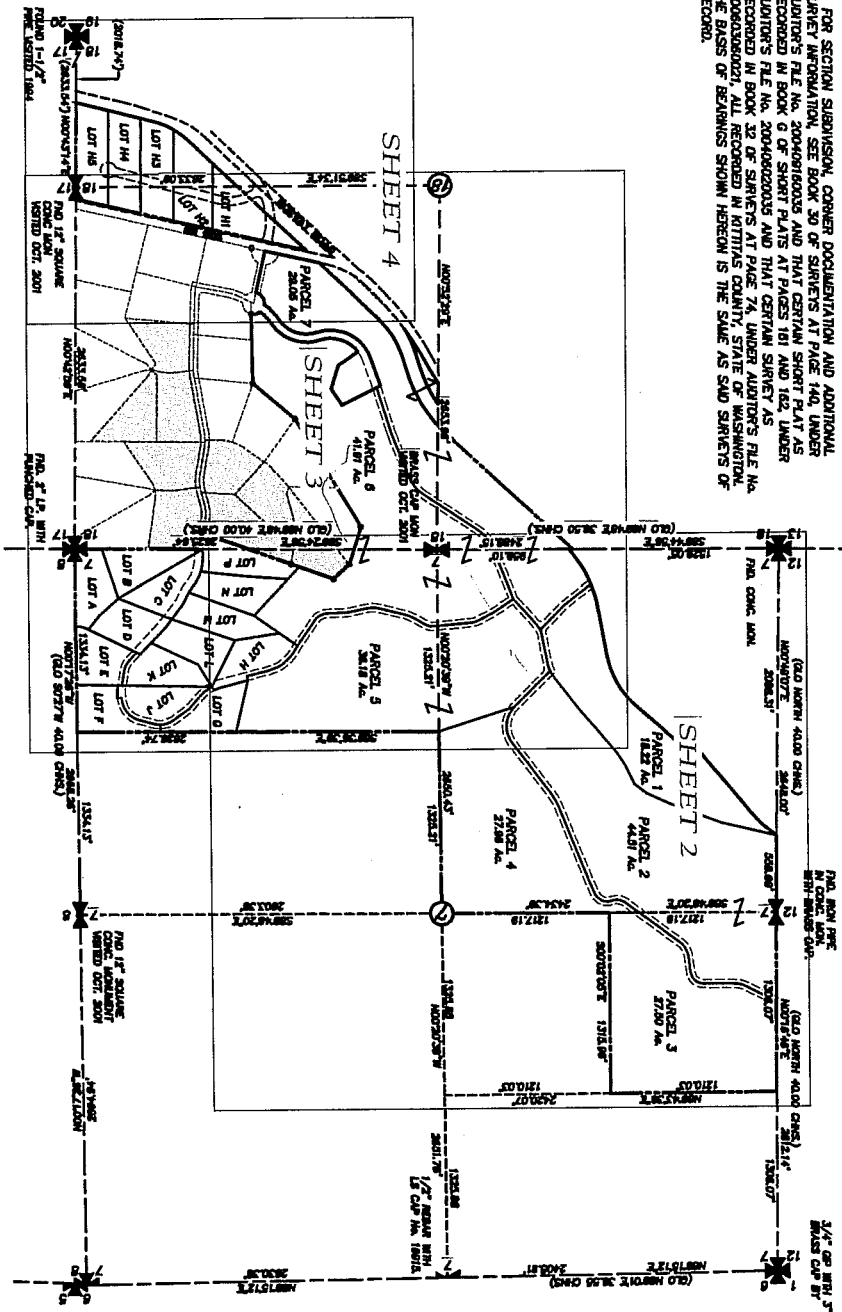
**NOTES:**

1. THE PURPOSE OF THIS SURVEY IS TO BOUNDARY LINE ADJUSTMENT LOT 1 AND LOT 20 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 30 OF SURVEYS AT PAGE 140, UNDER AUDITOR'S FILE NO. 200400160035 AND LOTS A1, A2, A3 AND A4 OF THAT CERTAIN SHORT PLAT AS RECORDED IN BOOK 0 OF SHORT PLATS AT PAGES 181 AND 182, UNDER AUDITOR'S FILE NO. 200400202035 AND LOTS 1-20 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 32 OF SURVEYS AT PAGE 74, UNDER AUDITOR'S FILE NO. 200902008021, ALL RECORDED IN KITTITAS COUNTY, STATE OF WASHINGTON, INTO THE CONFIGURATION SHOWN HEREIN.

2. THIS SURVEY WAS PERFORMED USING A NIKON DTM-321 TOTAL STATION, THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STRUCK AND CHECKED FROM A CLOSED BENCH TRAVEL IN THE NEARBY OF 1:16,000 LINEAR CLOSURE AFTER ADJUSTMENT.

3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.

4. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 30 OF SURVEYS AT PAGE 140, UNDER AUDITOR'S FILE NO. 200400160035 AND THAT CERTAIN SHORT PLAT AS RECORDED IN BOOK 0 OF SHORT PLATS AT PAGES 181 AND 182, UNDER AUDITOR'S FILE NO. 200400202035 AND THAT CERTAIN SURVEY AS RECORDED IN BOOK 32 OF SURVEYS AT PAGE 74, UNDER AUDITOR'S FILE NO. 200902008021, ALL RECORDED IN KITTITAS COUNTY, STATE OF WASHINGTON. THE BASIS OF BEGUNNS SHOW HEREON IS THE SAME AS SAID SURVEYS OF RECORD.



**LEGEND**

(Symbol: Star)	BENCHMARK
(Symbol: Square)	ADJUSTED CORNER AS SHOWN
(Symbol: Square)	ORIGINAL CORNER AS SHOWN
(Symbol: Square)	QUILTIER CORNER AS SHOWN
(Symbol: Square)	QUILTIER CORNER AS ADJUSTED
(Symbol: Square)	CENTER QUILTIER CORNER AS SHOWN
(Symbol: Circle with dot)	ADJUSTED CENTER QUILTIER CORNER AS SHOWN
(Symbol: Circle with dot)	ORIGINAL CENTER QUILTIER CORNER AS SHOWN

**INDEX LOCATION:**

SEC. 18 T. 20N. R. 16E. W.M.	<b>7</b>
SEC. 7 T. 20N. R. 16E. W.M.	<b>18</b>

RECORDER'S CERTIFICATE:  
Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ in the County of \_\_\_\_\_ State of Washington, at the request of \_\_\_\_\_  
**DAVID P. NEILSON**  
Surveyor License No. \_\_\_\_\_

SURVEYOR'S CERTIFICATE:  
This map correctly represents a survey made by me or under my direction in conformity with the requirements of the Surveying Act of the State of Washington.  
**DAVID P. NEILSON**  
Surveyor License No. \_\_\_\_\_  
Certificate No. \_\_\_\_\_

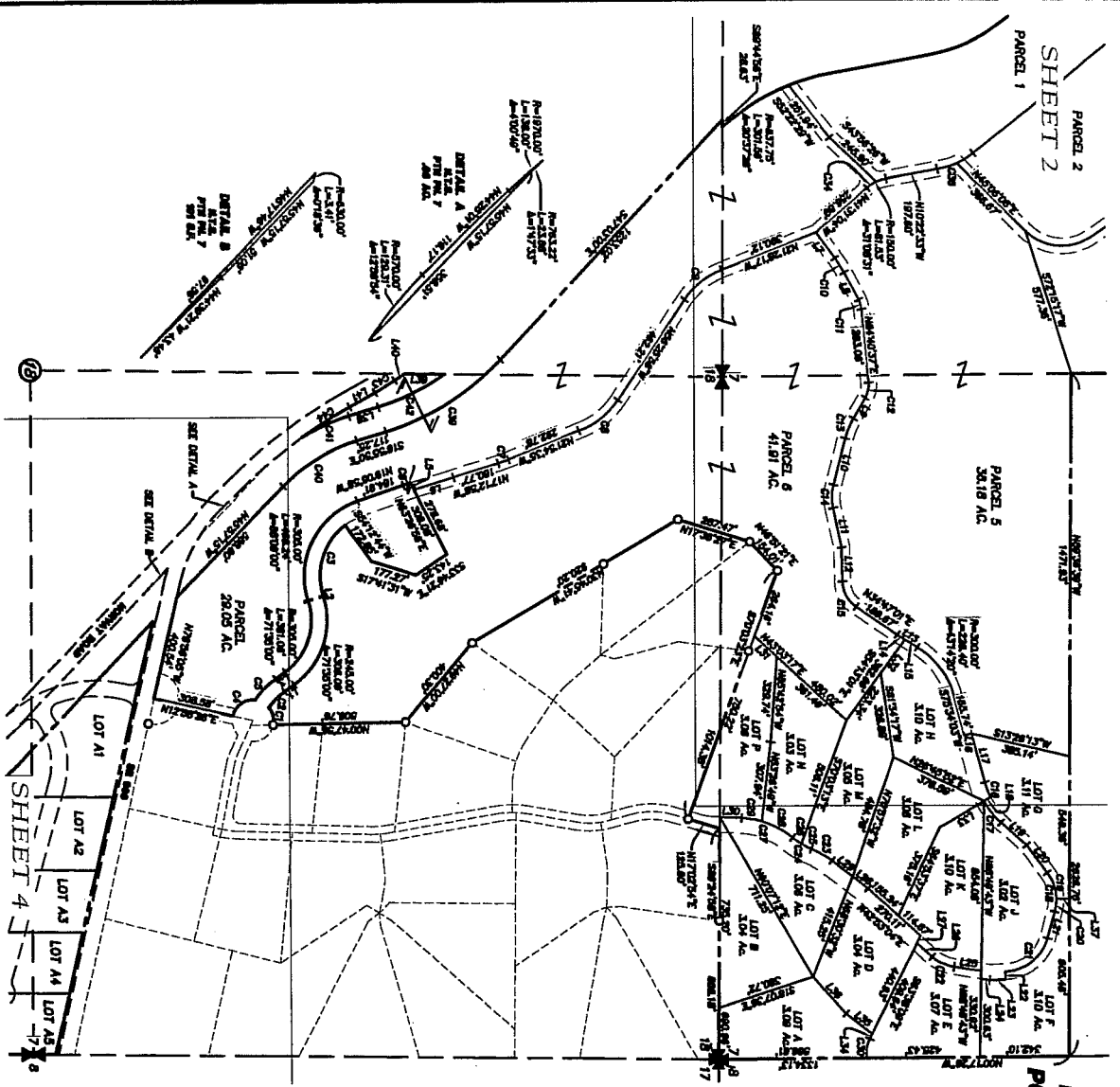
**Encompass**  
ENGINEERING & SURVEYING

108 EAST 2ND STREET  
COLE BLVD. SUITE 200  
P.O. BOX 5233  
PAK: (509) 874-7419

**BOUNDARY LINE ADJUSTMENT**  
FOR PORTIONS OF SEC. 7 & SEC. 18, T. 20N., R. 16E., W.M., KITTITAS COUNTY, WASHINGTON.  
DATE: **03/2008**  
SCALE: **T-600'**  
SHEET: **1 OF 4**

# BOUNDARY LINE ADJUSTMENT

## PORTIONS OF SEC. 7 & SEC. 18, T.20N, R.15E., W.M., KITTITAS COUNTY, WASHINGTON



LINE TYPE	DATE	BY
1	03/2008	T. ROLETTO
2	03/2008	T. ROLETTO
3	03/2008	T. ROLETTO
4	03/2008	T. ROLETTO
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97	03/2008	T. ROLETTO
98	03/2008	T. ROLETTO
99	03/2008	T. ROLETTO
100	03/2008	T. ROLETTO

**LEGEND**

- ✦ SECTION CORNER AS NOTED
- Y QUARTER CORNER AS NOTED
- ⊙ CENTER QUARTER CORNER AS NOTED
- SET 5/8" REBAR
- PWD REBAR
- SECTION LINE

**INDEX LOCATION:**  
SEC. 18 T.20N. R.15E. W.M.

GRAPHIC SCALE  
1" = 200' F.

RECORDER'S CERTIFICATE  
Filed for record this.....day of..... 20..... at..... in book..... of..... at page..... at the request of  
**DAVID P. NELSON**  
.....  
**ARRAID V. FETTL**.....

SURVEYOR'S CERTIFICATE  
This map correctly represents a survey made by me or under my direction in conformity with the requirements of the Surveying Act of the State of Washington, and I am a duly Licensed Professional Engineer in the State of Washington.  
.....  
**DAVID P. NELSON**.....  
Certificate No. 16892.....

**Encompass**  
ENGINEERING & SURVEYING

108 EAST 2ND STREET  
PO BOX 100  
PROSE, WA 98922  
PHONE: (509) 874-7433  
FAX: (509) 874-7419

**BOUNDARY LINE ADJUSTMENT**  
FOR THE PORTIONS OF SECTIONS 7 & 18, T.20N, R.15E., W.M., KITTITAS COUNTY, WASHINGTON  
DATE: 03/2008  
JOB NO.: 09012  
SCALE: 1"=300'  
SHEET: 3 OF 3

CREATED BY: **D. NELSON**